

Happy New Year

UPLAND NEWS



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upland news

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Arson fires increase, Upland exception

By RICHARD GRAY
Staff Writer

Jean De Lora lay half awake at 3 a.m. The sound of breaking glass startled him.

He left his sleeping wife to investigate and discovered a fire raging in the living room of their Ontario home.

A fleeing burglar had thrown a fire bomb through the window, and investigators had another entry for the growing list of arson fires in the West End.

De Lora woke his wife and hurried back to the living room. He grabbed a throw rug to fight the blaze. It was too much for him. They had to escape. But they couldn't avoid the flames.

During those hectic moments and the seconds it took to make their way to safety, De Lora sustained first, second and third degree burns on 35 percent of his upper body and his wife sustained burns on her hands and feet.

Despite his injuries, De Lora manned his garden hose outside their home at 815 N. Virginia Ave. that early morning Aug. 25 and resumed his battle with the flames as he screamed for neighbors to call the fire department.

By the time firefighters extinguished the flames, \$13,000 worth of damage had been done, and the De Loras would require medical treatments costing in excess of \$60,000.

All that anguish, injury and expense for a burglar's bootie: one watch and one buck knife.

The Ontario Fire Department's arson squad determined a deliberately torched flammable liquid, not positively identified, caused the fire.

Fire and police investigators, acting on information from WeTip Witness Anonymous, arrested 18-year-old Thomas Wilson Sweeney, who lived in the De Lora's neighborhood, and charged him with arson and burglary.

Ontario Fire Department Capt. Steven Holtrust said Sweeney apparently set the fire attempting to destroy evidence of the burglary.

The unemployed Sweeney recently pleaded guilty to arson with great bodily injury, and in return for his plea the district attorney dismissed the lesser burglary charge. A West Valley Superior Court judge sentenced Sweeney

to the California Youth Authority where he can be held until he is 25.

"In an effort to cover up one crime, he compounded the charges he faced by committing a more serious crime," Holtrust said.

That's not unusual.

Criminals often try to destroy the evidence of their crimes with fire, but that is only one motive for arson.

Spite and revenge are others.

While employees and managers of Palomar Transportation in Upland were in the middle of contract negotiations last February, someone cut the fuel lines of 16 company buses and waited for the gasoline to spread across the parking lot before igniting it.

The fire destroyed eight of the buses and severely damaged eight others causing \$150,000 in losses to the company.

Pete Bryan, Upland Fire Department's deputy fire marshal, labeled the motive: vengeance. "It looks like it was a result of negotiation problems between labor and management," he said. That case is still being investigated.

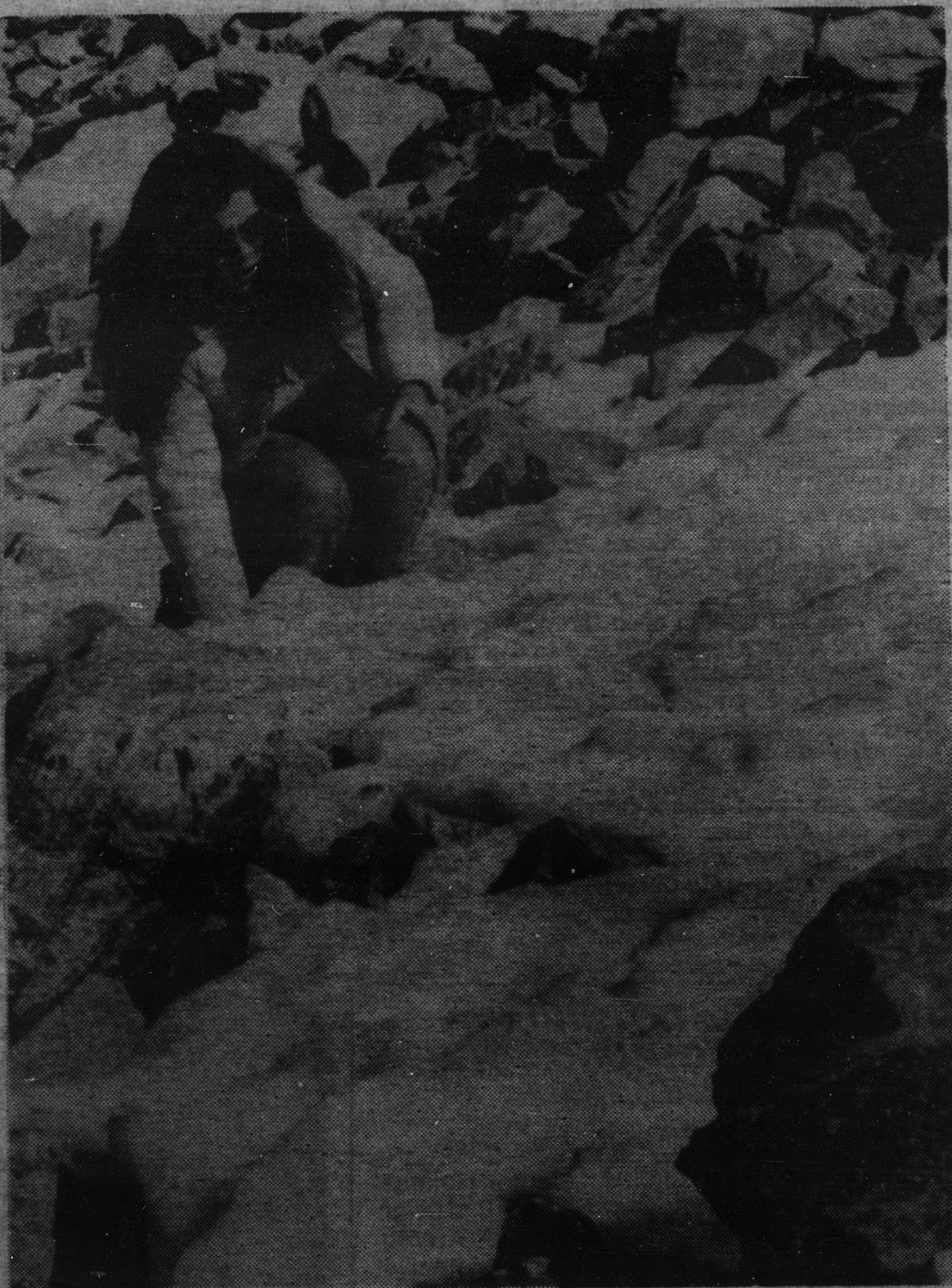
The most common of arson motives is money.

One arson-for-profit plot almost cost the arsonist the lives of his three children. Julio Rodriguez deliberately kept them in the house, reasoning their presence there would eliminate any suspicion of arson.

Rodriguez, 34, an unemployed psychological technician, hatched a plan with another man and a 15-year-old girl to destroy his three-story Crestline home in November 1980 for the insurance money, which Rodriguez increased by \$31,000 to \$180,000 only 16 days before the fire.

He assumed investigators would declare the fire an accident. "But we were going on a different set of assumptions and it turned out we were right," said Tom Baker, the San Bernardino Police Department detective who investigated the case.

At Rodriguez' direction, the girl, who regularly baby-sat for his children, knocked over a burning kerosene lamp about 2 a.m. and left the flaming room



Karen Tapia/The Daily Report

IT'S WINTER — After starting out with brisk temperatures and some scattered clouds, the first days of winter gave way to clear and sunny skies that continue to melt snow atop Mt. Baldy. Joanna Gomez makes her way cautiously down one of the slippery rock and snow covered slopes.

trapping her German shepherd, Misty, inside the house so investigators would think the dog caused the fire. Misty died in that "service."

The girl then went to the apartment below the burning room and waited for the fire to spread. She almost waited too long. The kids were difficult to awaken and by the time they escaped

from the house, "The fire was scamp-ering at their heels," Baker said.

"The whole thing fit the arson conspiracy," Baker said. "He (Rodriguez) was up to his eyeballs in debt."

His insurance company paid about \$111,000, but the money went to Rodriguez' mortgage holders.

New school to bring Deer Creek together

By ANDREA ADELSON
Staff Writer

Deer Canyon School — the second elementary built within the burgeoning Alta Loma School District within three years — will open its doors to about 700 students Monday.

Students were given a sneak preview before the holiday break, allowing them to stack school supplies in their desks and be wowed by some of the school's special features.

"This is gorgeous," gushed kindergarten teacher Mary Lou Brown. "I feel privileged to work here."

"This is a palace" compared with the tiny trailer one kindergarten teacher held class in before the transfer, Brown said.

Deer Canyon may not quite qualify as palatial, but the \$3.4 million facility is aesthetically pleasing and intended to be practical.

Its 24 classrooms are situated in six, four-room pods, with movable walls separating individual classes.

Under one roof on the school's west side, three pods for grades four, five

and six surround a media center. The center will house the school library and be an auditorium to a two-sided stage. A fourth pod houses a teacher work area.

The building's mirror image to the east is home for the younger grades. At the second pod's apex is an atrium enclosed by smoked glass, the focus of a combined cafeteria and multi-purpose room.

Between the two giant pods is an open-air lunch area. It opens onto an ample, split-level playground. Below the black-topped surface, a huge dirt field now shows only the first hint of grass.

"Its beautiful and it will work for kids," said Deer Canyon Principal Gary Hall.

Deer Canyon children had been sprawled all across the district throughout the fall. But with the new school's opening, the 4,800-student district will have a bit of breathing room, said Superintendent John McMurtry.

But the district plans to press the state for yet another elementary school

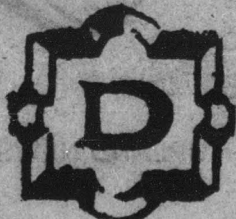
— to be a duplicate of Deer Canyon. Approval may be granted, but whether the district can earn enough priority points for funding that school is unknown, McMurtry said.

Before forging ahead with another

campus "we'd like to live in (Deer Canyon) a year," to find its faults, McMurtry said.

Deer Canyon's 16 modular classrooms can be dismantled to provide for future shifts within the district.

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Chrysalis Gallery shows art photography exhibit

An exhibit dealing with the art of photography, "Pieces of Eight," is now at the Chrysalis Gallery, 1495 W. Ninth St., Upland, Suite 304.

Exhibitors are Corey Boss, Abbe Don, Irene Fergusson, Roberto C. Tarrin, Todd V. Trigiani, Miquel Varon, Gregory Wilson and Matt Wyman.

The exhibit is called "Piece of Eight," and will remain open through Jan. 2. The gallery is open from 4 to 6 p.m. Tuesday through Friday, and from noon to 5 p.m. Saturday and Sunday.

Chrysalis will be closed New Year's Day.

Dennis and Laura Brouse-Garcia are owners and directors of the gallery. Both are art teachers at Montclair High School and operate Chrysalis with the major intent of helping young

artists in the promotion of their talents.

"These individuals were chosen a little over a year ago, for this 'Pieces of Eight' exhibit," Garcia said.

"From our own experiences, we know the frustration a young, emerging artist goes through in trying to get work exhibited beyond the educational environment. Galleries are few in number in comparison to the number of working artists eager in to exhibit their work," he continued.

"Galleries tend to cater to the more established artists, which leaves little exhibition space for the young artist," Garcia said. "Our concept and philosophy at Chrysalis is to give the young, emerging artist the golden opportunities to reveal their creations in a professional atmosphere."

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Foothill Fire trustee says data hidden

By JIM MARXEN
Staff Writer

A report recommending that the Foothill Fire Protection District become a subsidiary of Rancho Cucamonga's city government was released only to board members who favored the idea; a district board member charged.

Steve Wheatley also blasted the report from the county's Local Agency Formation Commission as being "tainted" and "incomplete."

Both charges were denied by district and LAFCO officials.

Dated Dec. 14, the report was distributed to board members early last week. On Dec. 22 Wheatley and other members of the board were asked to respond to recommendations within the seven-page document.

Wheatley said he had received a photocopy of the report from board President John Lyons but had not been "officially" notified by the district.

"It was distributed to people who have a vested interest in this," Wheatley said. "The others looked stupid."

"If I had not seen John Lyons I wouldn't have had a report (when asked to respond to questions)."

Fire Chief Robert Lee said copies of the report were placed in the district headquarters mailboxes of each board member.

"He was informed as much as other board members," Lee said. "A copy went directly to Lyons (because he is president of the panel). He could have called me and had them distributed to all board members."

Lee explained that board members are supposed to come by district headquarters regularly to pick up information placed in their boxes.

Pete Amodeo, a proponent of the plan to form a subsidiary district, said last week he also had not been by the office to pick up a copy of the report when called by reporters to answer questions.

Both Lyons and Wheatley said they do not support recommendations within the report because they feel not enough information was provided.

"It was incomplete and highly opinionated," Wheatley said. "I feel it should have stuck to the facts and left out the opinions and conclusions. I don't like people who don't live in the community telling us what's good for the people in Rancho Cucamonga."

Wheatley said the report is "tainted" and "slanted" to favor those who want to place the district within the city government.

He said the report should have included information on the city's finances and how augmentation funds would be distributed for fire services under the arrangement.

Lyons also complained of little information from the city.

"We've had no response from the city on whether they want to take us over," he said. "They have taken no position."

While the City Council has taken no position, City Manager Lauren Wasserman said councilmen will discuss the report at a meeting in January.

Lee said LAFCO was not asked to examine alternatives to the subsidiary arrangement.

"First of all," he said, "that was supposed to be a draft report. There will be a couple of changes in the report."

"But LAFCO had no intention of examining all the alternatives because they were not required to."

Lee explained that the board's resolution asking LAFCO for a study requested only that LAFCO issue an opinion on whether the district should become a subsidiary.

"We couldn't have expanded on this even if we wanted to," explained LAFCO analyst Jim Roddy who wrote the report. "We have to go by what was legally initiated."

As for charges that the report is too opinionated, Roddy said there will be some changes but stressed that the report was within the text sounds opinionated. "It was used in a legal sense."

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December 31, 1981 San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

Local religion news

First Church of Christ, Scientist

"God" is the topic of the Bible lesson-sermon at the worship service at 10 a.m. Sunday. The Sunday school also meets at 10 a.m.

First Church of Christ, Scientist is at 1429 N. Euclid Ave., Ontario.

Temple Beth Israel

On Friday at 8 p.m. guest speaker Rabbi Gerald Kane, director of the Bureau of Jewish Education in Phoenix, Ariz., will address the congregation. He will discuss "The Image of the Jew on the Broadway Stage."

Rabbi Kane has been a restaurant and theater critic in New Orleans and now Phoenix for almost a decade. "The Image" is a presentation that features musical selections from plays during the period 1900-1965.

Temple Beth Israel is at 3033 N. Towne Ave., Pomona.

First Mennonite Church

On Sunday the First Mennonite Church will celebrate Youth Sunday. There will be Sunday school for all ages at 9:30 a.m. The morning worship service is at 10:45 a.m. with nursery provided. The Rev. Ken Peterson's message this Sunday is on the youth of Jesus and is titled "Expanding Yourself."

The church is at 379 N. Campus Ave., Upland.

First Baptist, Montclair

"Opening a New Account" is the title of the message by Kenneth R. T. Gordon, pastor, at the 10:50 a.m. Sunday worship service.

The 6 p.m. service will revolve around a baptismal service and message, "The Original Copy — Made by God."

The First Baptist Church is at 5150 Palo Verde St., Montclair.

Unitarian Society, Pomona Valley

"Accepting the World" will be the theme of the 10:30 a.m. Sunday service. The speaker will be the Rev. Ernest Howard.

Religious classes will be held at the same hour and nursery care is available.

The Unitarian Society of Pomona Valley is at 9185 Monte Vista, Montclair.

Church of Religious Science

The West End Church of Religious Science will hold its Sunday service at 11 a.m. The Rev. Lolita Hughes will speak on "The Thing Itself," the first of a series on the principles of Religious Science.

The church holds its services at the Masonic Temple, 611 N. Third Ave., Upland.

Westminster United Presbyterian

"Seeing Beyond the Headlines" will be the title of the sermon by the Rev. David T. Anderson at

Westminster United Presbyterian Church, 720 N. Sultana Ave., Ontario, at 10 a.m. Sunday.

Sunday school classes will follow the children's sermon in the sanctuary. Bible study classes will be at 9 a.m. Nursery facilities will be available.

Good Shepherd Lutheran

The sacrament of Holy Communion will be celebrated at 8:30 and 11 a.m. Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

At 9:30 a.m., Sunday church school classes will reconvene after the Christmas holiday and the Sunday seminar for adults and high school youth will begin a series on "The Wholistic Approach to Medicine."

Temple Shalom of Ontario

Temple Shalom of Ontario, 963 W. Sixth St., Ontario, will receive a donation to its library Friday. Rabbi David Lefkowitz of Shreveport, La., will present the temple with the volumes of the Talmud. Rabbi Moshe Pitchon will receive the collection in the name of the congregation. The presentation will be after the regular Shabat services at 8 p.m.

Evangel Assembly of God, Ontario

"Humility — The Way to Happiness" will be the topic of the sermon at the 11 a.m. service Sunday at Evangel Assembly of God, 705 S. Cypress Ave., Ontario. At the 6 p.m. fellowship, the subject will be "One Day at a Time."

Alta Loma Brethren in Christ

In January, the Rev. J. Ralph Wenger, pastor at Alta Loma Brethren in Christ Church, 9974 19th St., Alta Loma, will lead the congregation in a study of

Bible prophecy. His sermon topic for the 10:45 a.m. service Sunday will be "The Earth in Rendezvous with Destiny."

Christ Lutheran Church, Chino

The sermon topic of the Rev. Aaron L. Plueger, pastor, at the 10 a.m. service Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino, will be "The Best Guideline for A.D. 1982."

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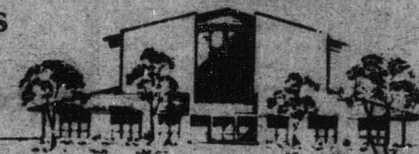
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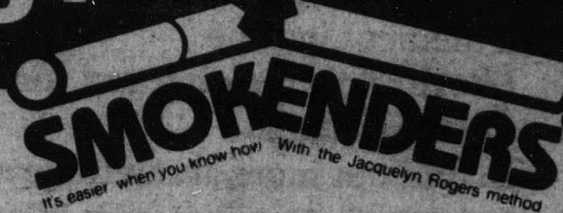


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Y can help you keep those New Year's resolutions

Well, it's that time of the year again, the New Year, a time for parties, resolutions and bowl games. It's a time to reflect on the past and see what we can do to improve life for ourselves and others around us.

It seems like quite a few people try to begin the New Year out the right way, making their resolutions and sticking to them for as long as possible, but as "long as possible" doesn't usually go too far into the year.

Some of the most common New Year resolutions include reading more, stop drinking, exercise, lose weight, complain less, become more efficient, drive less, do your part for ecological reasons, and spend more time with your loved ones. These all seem like great resolutions, but something always seems to get in the way, whether it be friends, family, economic burdens, time or laziness.

Well, if you've got a resolution that has something to do with losing weight, improving your shape, increasing your endurance or making yourself feel better, the Pomona YMCA has a specialized fitness program for you.

"Y's Way to a Healthy Back" is a national program designed to relax, stretch and strengthen muscles of the back and supporting muscles through and progress of 18 exercises.

"Oh, my aching back!" It's a common but painful ailment which the YMCA has undertaken to relieve. The Y's Way to a Healthy Back, a six-week exercise program, designed to alleviate back pain, will begin January 18 at Central Branch of Pomona YMCA, 350 N. Garey Avenue.

The program has been developed by YMCA health experts and leading medical authorities, including Dr. Hans Kraus, former personal physician to President Kennedy.

"More than 22 million Americans suffer from backaches annually, which, in many cases is severe enough to account for 93 million work days lost each year," says Alexander Melleby, director of the national program. "The Y's Way to a Healthy Back" doesn't guarantee a cure, but it has proven to offer relief to 68% of the 10,000 people who have participated."

The Y's Way to a Healthy Back at the Pomona YMCA is one of 900 programs nationwide. For further information call Jenifer Rhynes at 623-6433.

"The Y's Way to Physical Fitness" is a fitness program that combines improving one's flexibility, strength and cardio

vascular fitness. Benefits of the class can include firmed up muscles, loss of unwanted weight, additional energy, lowering of blood pressure, decrease heart rate, better self image and a general healthy feeling.

The class follows an instructor through a series of exercises and stretches

to warm up with; then they move into a cardio vascular period of jogging in various groups, depending on one's fitness level. The class is finished up with more stretches to cool down. A very safe yet vigorous workout. An additional portion of class is the fitness test. The partici-

pants are tested regularly for their fitness in the following areas: heart rate recovery, blood pressure, flexibility, grip strength, body strength and percentage of body fat.

The fitness classes take place on Monday, Wednesday and Friday from 9:30 a.m. - 10:30 a.m.; or 5:30 p.m. - 6:30 p.m. Call the YMCA for additional information at 623-6433 or visit the Y at 350 N. Garey Avenue.

"Dancercise" is a cardio-vascular fitness program that combines the

basic elements of fitness with the fun of dancing. Not only does this class improve upon flexibility, strength, cardiovascular fitness and shape but helps you develop rhythm as well.

Class meets Monday, Wednesday and Friday 12:15 to 1:15 p.m. or 6:30 to 7:30 p.m.

"Swimnastics" is an exercise program held in water.

For more information on Fitness or YMCA Programs call Jenifer Rhynes, Program Director at the YMCA at 623-6433.

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune December 31, 1981

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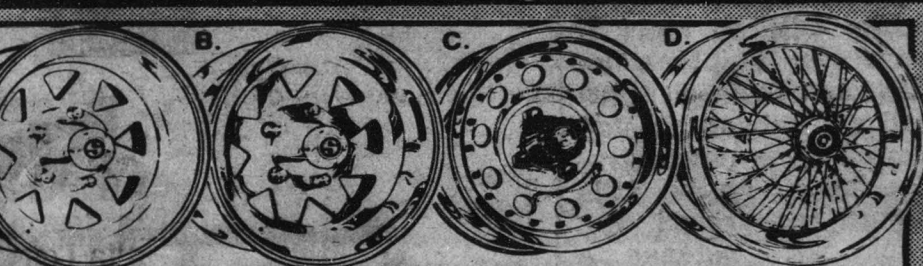
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Airplane, skydiver team up

By PEGGY OLSEN
Staff Writer

A pilot in his Polish flying machine and a daring young skydiver will join forces to present a spectacular opener for the Pomona Valley Pilot's Association Air Fair Jan. 9-10 at Cable Airport in Upland.

After taxiing his 1976 Polish Wilga into position, veteran pilot Paul Deutsch of Ontario will lift off the runway within 200 feet. Dressed in a bright red jumpsuit, Lt. Daniel Eubank, a member of the Intra-Service Sport Parachuting Team based at El Toro Marine Base, will wave to the crowd from the right seat of the unique aircraft.

Copious clouds of white smoke will be emitted from the airplane as Deutsch climbs to 4,000 feet and Eubank "spots" himself for a demonstration jump. As he falls toward the ground, Eubank will release a stream of red smoke from a pyrotechnic device attached to his heel. When a band on the ground strikes up the "Star Spangled Banner," he will unfurl an American flag.

The action-packed Air show will continue with demonstrations every 40 minutes from 10 a.m. to 4 p.m. both days. The 12-member Intra-Service Sport Parachuting Team will give two demonstrations daily. Jumping from a DC-3 at 9,000 feet, the skydivers will demonstrate "relative work" as more than one parachutist exits the aircraft simultaneously. They will form a variety of geometric designs in an aerial ballet. Included will be demonstrations of fast and slow falls.

Spectators will be invited to ask questions about the sport and watch the parachutist pack their chutes in Hangar I.

Deutsch, captain of the Civil Air Patrol at Cable Airport, will fly his unique Polish glider tow plane which contains a Russian-made engine.

Deutsch describes the aircraft as "a pick-up truck" which has the capability of towing three gliders simultaneously. The versatile aircraft, the pilot explains, can be used to tow gliders, for military reconnaissance, dropping parachutists, carrying injured persons and crop dusting. Con-

structed with a 9-cylinder radial engine and 9-foot wooden propeller, the left-handed aircraft has short takeoff and landing capabilities. This gives it

"the appearance of going straight up," Deutsch explained. Another unique feature is the landing gear which gives the aircraft the appearance "of

a giant insect."

One of only a few of its kind, the plane can make off-field landings. Its doors can be removed and it provides good visi-

bility. It is particularly useful in search and rescue work conducted by the Civil Air Patrol, Deutsch said.

Commentator Roland

Sperry, a pilot who flew with Gen. Claire Chennault in China during World War II, will describe other unusual aircraft.

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Area news briefs

University receives gift

University of La Verne officials have announced the receipt of a gift from the Lowell M. Frantz Memorial Fund of the California Community Foundation.

The Board of Governors of the foundation authorized the distribution of the gift to the University at the request of the donor. It is further stipulated that the funds be used for general support of the institution.

The California Community Foundation was founded in 1913 and is a publicly supported perpetual trust which receives, manages and distributes funds to charitable organizations. Administered by an eight-member Board of Governors, the Foundation has made grants of over \$28.5 million to 867 charities since its origin.

'Spring in Japan' to be shown

"Spring In Japan," a color film narrated and produced by veteran film maker Stan La Rue, will be shown Sunday, Jan. 10 at 2:30 p.m. in the Mt. San Antonio College Social Science Auditorium. General admission is \$3, and \$2 for MSAC students and staff, and Gold Card holders.

The tour of Japan is divided into two parts. First, "Spring In Japan" visits the urban complex of Tokyo — the skyscrapers of Shinjuku, the swarming Tokyo Stock Exchange and Tsukiji, the world's busiest and largest fish market.

Religious features of Tokyo include the Zojoji Temple, which headquarters the Jodo Buddhist sect, and the Inner Garden of the Meiji Shrine.

Cultural highlights of Tokyo include a backstage visit at the Kabuki Theatre and an evening at the Kokusai Revue.

The second part of the beautiful color film explores the picturesque countryside of Japan.

Many of the most striking natural wonders of the country are visited, including the Izu Peninsula, Mount Fuji, the oft photographed Lake Ashi, Kego and Yudaki Falls, and the crater lake, Lake Toya.

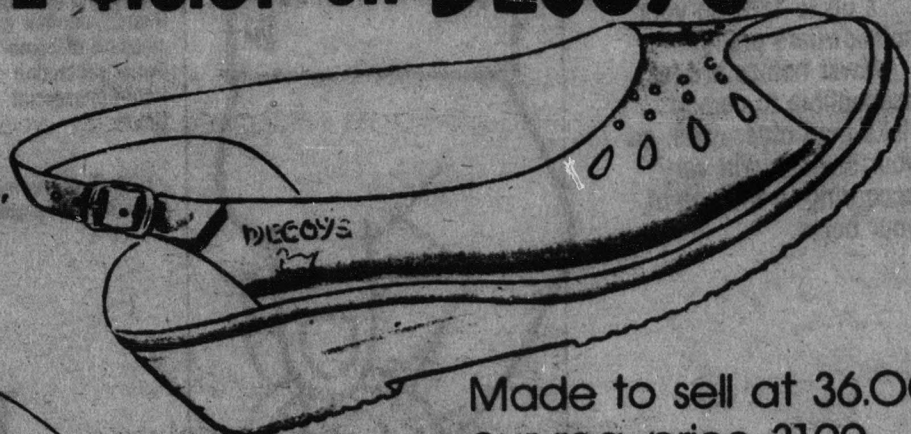
Lecture to cover research

Rachmiel Levine, M.D., will discuss "How the Future Looks: Latest Research Advances" at the monthly educational meeting of the Inland Valley

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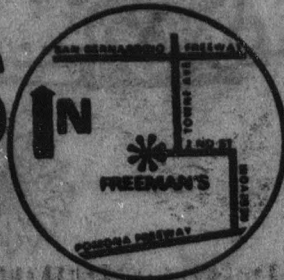
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FRIDAY 9-9 SATURDAY 9-5:30



Unit of the American Diabetes Association, Southern California Affiliate, on Tuesday, Jan. 12, beginning at 7:30 p.m.

The program will be held at Casa Colina Hospital, 255 E. Bonita Ave., in Pomona.

The meeting is open to the public at no cost. For more information, call Linda Weber, at (714) 593-7521.

Dickens act scheduled

A special presentation of "Emlyn Williams as Charles Dickens" is set for the Mt. San Antonio College Social Science Auditorium on Sunday, Jan. 17, at 3 p.m. by the MSAC Community Services as part of the "Lively Arts Celebrity Series."

Williams' current tour as Dickens in this one-man show marks the 30th anniversary of his performances as the great writer and narrator.

General admission tickets are \$7.50, and \$5 for MSAC students, staff and Gold Card members. Reservations may be made in the Community Services office.

Critics throughout the world who have seen Williams' portrayal of Dickens have raved about the universality of his show and its appeal to those who are Dickens fans as well as those who are not.

Williams first played Dickens in 1951 in London and became a pioneer of the one-man shows with his brilliantly accurate performances. Audiences from New York to Moscow have enjoyed this innovative show.

Vehicle leasing discussed

Barbara Harrison, Pomona Valley Datsun Finance and Insurance Manager, will discuss the "Pros and Cons of Leasing a Vehicle" at the 6:30



p.m. Tuesday, Jan. 5 dinner meeting of the West End Kiwanis Club at Brigham's Restaurant in Upland.

Mrs. Harrison, who joined PVD in 1978 as a sales representative, was sales director for an Upland based leasing company for a time. In her talk she'll

See NEWS BRIEFS/next page

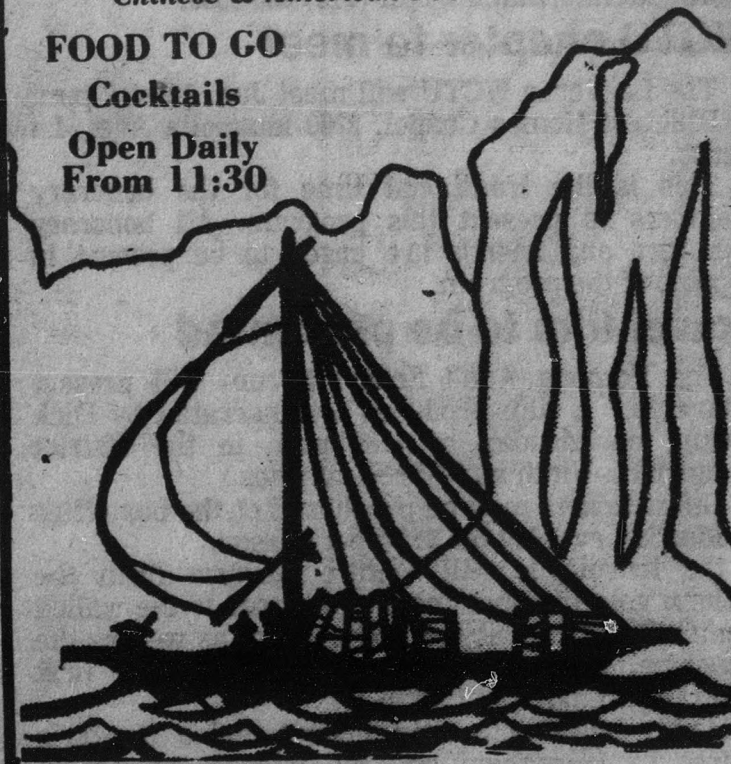
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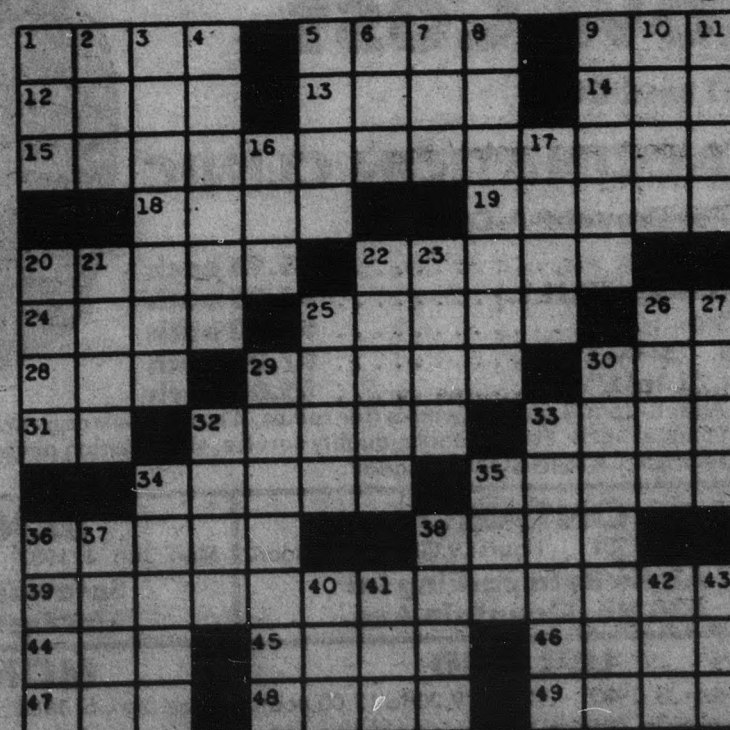
ACROSS

1. TV star
5. Dog's name
9. The whole part
12. Possess
13. No-good guy
14. Bill and —
15. Opportunities for show biz tyros: 2 wds.
18. Let —, disappoint
19. Barnyard fowls
20. Steeple
22. Fire residue
24. Gasp for breath
25. Narrow openings
26. Hello!
28. Urge (on)
29. — down, loses girth
30. Coal scuttle
31. Charles — Gaulle
32. Tranquillity
33. Deceive
34. Unshiny
35. Rate
36. Pumping organ
38. Only so-so
39. 4th month's beginning: 3 wds.
44. — Tin-Tin
45. Deserve
46. Parrot's beak part
47. High card
48. Darn!
49. Food scraps

DOWN

1. Rolled tea
2. Cured pork
3. Dodging
4. Answer back
5. Avoid
6. Pronoun
7. Twilight: poetic
8. Predicaments
9. Pains
10. Building sites
11. Misplace
16. Female sheep
17. Turns right
20. Hurried
21. Book part
22. Mad Hatter's visitor
23. A portion
25. Thin board
26. Auto body section
27. At rest
29. Colonized
30. Miser
32. Equal: comb. form
33. Nickname for a Western city
34. French river
35. 4 quarts: abbr.
36. —kiri
37. Of a majestic nature
38. Baptismal bowl
40. Distant
41. Mouths
42. Paintings, sculptures and such
43. OK

CROSSWORDS



News briefs//from prior page

Kiwanis members about the advantages and disadvantages of leasing and the requirements for doing so.

The Ontario resident is a member of the Pomona Valley Datsun-Romero Buick, AMC/Jeep Speakers Bureau. As a community service, the Bureau provides speakers on vehicle related topics free of charge to organizations, high school and college classes in the area. To arrange a program or obtain additional information, call (714) 985-3960.

WCTU chapter to meet

The La Verne WCTU will meet Jan. 12 at 2 p.m. in Hillcrest Homes Chapel, 2700 Magnolia Ave., La Verne.

This is the traditional time for the honorary members to present this program. All honorary members and friends are urged to be present in support of the program.

Travel film to be presented

The Pomona Adult School Forum will present "Bavaria," a film produced and narrated by Dick Reddy, on Monday at 7:30 p.m. in the district auditorium, Ninth and Garey avenues.

Guest tickets may be purchased at the box office on Monday evening for \$1.25 per person.

the travelogue will feature Bavaria from the autumn gold of upper mountain slopes to the walled medieval fortress city of Rothenburg, as well as the Zugspitze, Germany's highest peak, and the first snowfall at Linderhof Castle.

Reddy holds both a bachelor's and a master's degree in journalism and his intense interest in travel and photography have resulted in studies in cinematography at the University of Southern California. He brings a unique approach to his films, which evidence the great background and research that go into each subject.

Children's show at Planetarium

A planetarium show designed especially for children, "A Journey Through the Solar System," will be shown on five consecutive Fridays from Jan. 8 through Feb. 5, at 7:15 p.m. in the Mt. San Antonio College Planetarium.

Admission for adults is \$1.50, and 75 cents for children aged 5 through 12 years.

The shows on Jan. 8 and 15 are for youth groups only, by prepaid reservation. No reservations will be accepted for the three remaining presentations of "Journey."

Those who attend will see an introduction to the sky and planets, with an emphasis on currently-visible stars and constellations.

Following the introduction, everyone will take a journey to Jupiter and Saturn aboard a Voyager spacecraft.

After flying by the giant planets, the spacecraft will, enroute home, land on the surface of the red planet, Mars, for an exploratory expedition.

For reservations call Community Services at (714) 594-5611, extension 220.

Seniors plan trip to Forum

The Montclair Seniors are sponsoring the following trips and encourage those interested to join them:

On Jan. 16 travel to the Forum to see the Ice Follies and Holiday on Ice a special 11 a.m. matinee. The price is \$15.50 per person.

On Jan. 20-21 travel to San Diego. Tour includes overnight lodging, admission to Sea World, Old Town, and Coronado Island. Price is \$57.50 per person.

On Jan. 23 travel to "everyone's favorite city", Las Vegas on a 24-hour turnaround. Price is \$17.50 per person.

For further information, or to make reservations call Montclair Seniors at (714) 626-8571, extension 250.

Teacher orientation set

On Saturday, Jan. 9 at 9 a.m. Volunteer Vital English will hold a teacher orientation session at the YWCA of the Greater Pomona Valley, 1787 N. Garey Ave., Pomona.

When volunteers have completed the training sessions they are carefully matched with a student in their vicinity. There is a long waiting list of students wanting English lessons Marquita Strang, interim director, reports.

It is possible to attend a teacher training session without assuming an obligation to teach.

For further information call (714) 622-1269; (714) 624-4746 or (714) 593-4171 for further information.

Church Women United to convene

The 20th Annual Meeting of the Bonita Unit of Church Women United will convene on Friday, Jan.

8 at 9:30 a.m. at the Pomona Church of the Brethren, 875 W. Orange Grove, Pomona. The fellowship hour will be followed by the program at 10 a.m. Officers will be installed and plans made for participation in the State Assembly on Jan. 29 and 30.

Keynote speaker will be Abbie Clement Jackson who attended the constituting convention of CWU in Atlantic City in 1941 and is the past executive secretary and national president of the African Episcopal Zion Church Women and Beatrice Russel, past president of the Bonita Unit of CWU.

Officers to be installed by Mrs. Florence Imathi of Meru, Kenya, Africa. She is the area president of the Federation of Methodist Women of Africa and president of the East Central and South Africa Area. She is a member of the International Committee of CWU's World Day of Prayer, representing Africa.

For child care, call Gean Halliday (714) 593-5351.

Office occupations taught

Pomona Adult School will offer office occupations courses on Saturdays as well as weekdays, beginning Jan. 9, school officials have announced. The courses are taught at Towne Center, 206 N. Towne Ave., Pomona.

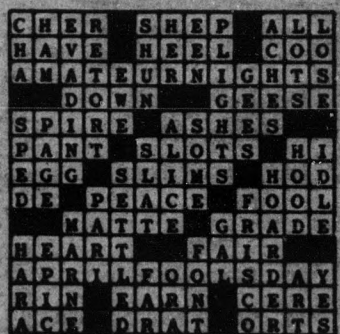
Among the classes available are bookkeeping and accounting, business machines, Civil Service Test preparation, legal/medical terminology, medical office practice, PBX switchboard, shorthand, ABC stenograph, typing, transcribing machines, word processing, and Gregg On-the-Job training. Key-punch is not offered on Saturdays, officials said.

Center hours are Mondays through Thursdays, 8 a.m. to 9 p.m., and Fridays and Saturdays, 8:30 a.m. to 2:30 p.m. Anyone wishing further information may call the Pomona Adult School, at 629-2551, extension 222.

SINCE 1921
RICHARDSON-PETERSON
MORTUARY
123 West "G" Street, Ontario
Richard E. Bradshaw
Owner/Director
986-1196

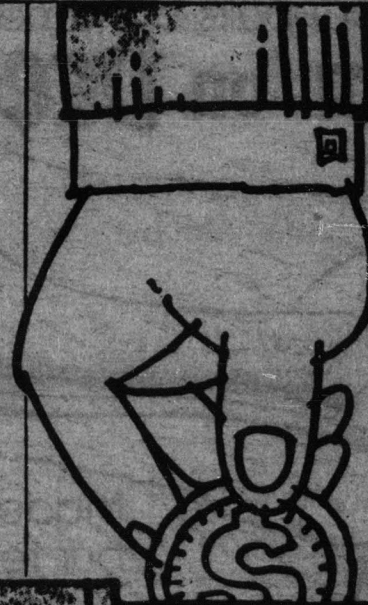


LOST YOUR PET?
CONTACT
HUMANE SOCIETY
1010 E. Mission
Ontario 984-2427



Premium savings-on the house!

Is your house less than 10 years old? Depending on its age, you could save up to 16% on your homeowners premium. Newer homes are less susceptible to common risks than older ones, so your savings will vary according to the age of your home.



Call or stop in for the details today. And when you do, be sure to ask about our Home Protector Plan with Inflation Guard, another extra measure of homeowner protection from Commercial Union.



*Available in most states, please consult our agency for eligibility requirements.

Look For The Big Yellow Sign

Low Cost

CAT and DOG

VACCINATION CLINIC

By Pet Prevent-A-Care®

Rabies \$3.95 each
Distemper (D.H.L.) \$4.25 each
Parvo \$5.00 each
Dog "5-in-1" \$7.00 each
Cat "3-in-1" \$3.00 each

Min. Age: Kittens & pups - 8 weeks (for rabies, 4 mo.). Adult dogs and cats need to be vaccinated on an annual basis. Fast, friendly, quality service, veterinarian always present. DOGS MUST BE ON LEASHES; CATS IN BOXES, PLEASE.



CLINICS HELD
RAIN OR SHINE

ONTARIO
Sat. Jan. 2, 1981 Hours: 9:30 to 12:00 noon
Alpha Beta parking lot
430 No. Mountain Ave.

SAN DIMAS
Mon. Jan. 4, 1982 Hours: 9:30 to 12:00 noon
Safeway parking lot
156 East Bonita Ave.

UPLAND
Sun. Jan. 3, 1982 Hours: 9:30 to 12:00 noon
Mountain Green Center parking lot
355 Mountain

MONTCLAIR
Tues. Jan. 5, 1982 Hours: 2:30 to 5:00 pm
Montclair Plaza
5060 Montclair Plaza Ln.



PITTENGER-ALAIR Agency
INSURANCE
637 N. Euclid Ave., Ontario - 714 983-2725

Representing Commercial Union Assurance Companies

INVENTORY REDUCTION TOYOTA TRUCK SALE!

\$82

OVER FACTORY
INVOICE ON ALL
'81 & '82 TRUCKS
(Except 4x4's)

COME IN
TAKE YOUR
PICK
AND
DRIVE IT
HOME!



STOCK OF CUSTOM TRUCKS INCLUDED, TOO!

SHORT
BEDS!
LONG
BEDS!
SR-5's
STICK SHIFT!
AUTOMATIC
OVERDRIVE!
GREAT
COLOR
CHOICE!

\$82

Plus
Tax
and
License

DELIVERS

ON CREDIT
APPROVAL



GREAT CROWN DEALS ON TOYOTA CARS, TOO!

CROWN TOYOTA

1151 W. FOOTHILL, UPLAND 951-2945
(Corner of Mountain & Foothill)

Subject to
Stock on Hand

All prices plus tax & license
One Year & 10,000 mile
warranty subject to other sale

All prices good thru Jan. 3, 1982

Dealer installed options additional

Public Notice

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
DISCOUNT INTERIOR SERVICES at 58960 29 Palms Highway, Yuca Valley, CA 92284
Bruce Baker, 9831 Hibiscus, Garden Grove, CA 92641
Diane Baker, 9831 Hibiscus, Garden Grove, CA 92641
This business is conducted by individuals (Husband & Wife).

/s/BRUCE BAKER
This statement was filed with the County Clerk of San Bernardino County on Dec. 15, 1981.
File No. FBN 46220
EXPIRES Dec. 31, 1986
Publish: December 24, 31, 1981;
January 7, 14, 1982
Montclair Tribune (DC8889)

NOTICE OF TRUSTEE'S SALE

T.S. No. TFF-1809

On Thursday, January 14, 1982, at 11:30 A.M., IMPERIAL BANCORP, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded July 17, 1981, as inst. No. 81-157145, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36, Tract No. 6914, in the County of San Bernardino, State of California, as per plat recorded in Book 88 of Maps, pages 65 and 66, records of said County.
Trustor or record owner: Edward Munoz, a single man.
The street address and other common designation, if any, of the real property described above is purported to be: 6689 Eastwood, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$6,276.85.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 4, 1981.
IMPERIAL BANCORP
as said Trustee
110 N. Doheny Dr.
Beverly Hills, CA
90211-1877
(213) 858-9900
By: /s/ JOSEFINA C. VASQUEZ
Attorney in fact

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11786 (DC8745)

NOTICE OF TRUSTEE'S SALE

SPF No. 01872

Re: 134-1781

BARCLAY FINANCIAL CORPORATION, a California corporation, as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: RONALD G. TRAVIS, a married man
BENEFICIARY: MECHANICS NATIONAL BANK

Recorded June 30, 1980 as instr. No. 80-147371 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lots 3, 5 and 6 of Tract No. 9731, in the City of Upland, as per Map recorded in book 146, pages 55 and 56 of Maps, in the office of the County Recorder of San Bernardino County, California.

Said land may also be known as Assessor's Parcel Nos. 1043-541-19, 1043-541-21 and 1043-541-22.
MAY BE ALSO KNOWN AS: 2030 Ukiah Way, Upland, California.

"(If a street address or other common designation is shown above,

Public Notice

no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded April 10, 1981, as Instrument No. 81-077420; and Recorded July 22, 1981, as instr. No. 81-161108 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, January 11, 1982, at 2:00 P.M., at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA.

The total amount of the unpaid balance of the obligation secured by said property to be sold, together with interest, late charges, and estimated costs, expenses, and advances, as of the date hereof, is \$195,174.10.

Dated: December 8, 1981.

BARCLAY FINANCIAL CORPORATION
a California corporation as said Trustee
BY: SOUTHERN PACIFIC TITLE COMPANY
a corporation, Agent
515 North Cabrillo
Park Dr., Suite 100
Santa Ana, CA 92701
(714) 972-1300
By: /s/ FRANCES SHELDRICK

Publish: December 17, 24, 31, 1981
Upland News (DC7787)

ORDINANCE NO. 1284
ORDINANCE OF THE CITY OF UPLAND ORDERING A ZONE CHANGE IN A RECTANGULARLY-SHAPED AREA CONSISTING OF ABOUT 10 ACRES, HAVING A FRONTAGE OF ABOUT 694 FT. ON THE SOUTH SIDE OF EIGHTH STREET, WITH THE WEST PROPERTY LINE LOCATED ABOUT 714 FT. EAST OF THE CENTERLINE OF MOUNTAIN AVENUE.

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Change from "RS-7.5" (Single-Family Residential - 7,500 sq. ft. minimum lot area/du) zone to "RM-3.6 (S)" (Multiple-Family Residential - 15,000 sq. ft. minimum lot area - Supplemental Use) zone by amendment of the Official Zoning District Map of Part IV, Zoning, Article IX, of the Upland Municipal Code the following described area:

Lot 635, Ontario Colony Lands Subdivision, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

A rectangularly-shaped area of about 10 acres, having a frontage of about 694 ft. on the south side of Eighth Street, with a maximum depth of about 627 ft.; the West property line of said area being located about 714 ft. East of the Centerline of Mountain Avenue.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ JOHN E. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/ DOREEN K. CARPENTER
City Clerk

State of California) ss.

County of San Bernardino) ss.
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1284 of said City was introduced at a regular meeting of said Council held on the 7th day of December, 1981, and passed thereafter on the 21st day of December, 1981, by the following vote:

AYES: Canestro, Carpenter,

Public Notice

Hoover, Petokas and Mayor McCarthy.

NOES: None
ABSENT: None
DOREEN K. CARPENTER
City Clerk of the City of Upland
APPROVED AS TO FORM:
/s/ DONALD E. MARONEY
City Attorney
Dated: December 4, 1981
Publish: December 31, 1981
Upland News (DC9827)

NOTICE OF TRUSTEE'S SALE

No. TS-3021-G

On January 22, 1982, at 10:30 A.M., SHOSHONE SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded February 3, 1981, as instr. No. 81-024271, of Official Records, executed by: ROBERT VEGA, a married man as his sole and separate property, as Trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to California Land Title Company, 1998 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 6655, in the County of San Bernardino, State of California, as per plat recorded in Book 89, Pages 92 and 93 of Maps, in the office of the County Recorder of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 1355 Waverly Court, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$19,498.15.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
SHOSHONE SERVICE CORPORATION
as said Trustee
By: /s/ SUE MULCAHY
Authorized Signature
Foreclosure Department
3974 Jurupa Avenue
No. 103
Riverside, CA 92506
(714) 781-6720

Publish: December 24, 31, 1981;
January 7, 1982
Upland News
SPSS3642 (DC8731)

NOTICE OF TRUSTEE'S SALE

Number 4124

Trustor: THOMAS, HAROLD LEE & CLARA MAE

NOTICE is hereby given that First Charter Financial Corporation, a Corporation, as Trustee under the Deed of Trust recorded as Instrument Number 234 on April 23, 1979 in Book 9670, Page 477, of Official Records in the County Recorder of San Bernardino County, California, of which Deed of Trust American Savings and Loan Association is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and Notice of Default and Beneficiary's election to cause to be sold the property below described having been recorded as provided by law, and more than three months having elapsed since such recordation, will on Thursday, January 14, 1982 at 11:30 A.M. at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California; sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States, without covenant or warranty, expressed or implied, as to title, possession or encumbrances, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the property in the County of San Bernardino, State of California, described as follows:

Lot 11, Tract No. 6617, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 83 of Maps, Pages 74 and 75, records of said County, for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The street address or other common designation of the above-described property is: 10420 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$87,243.75.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

It is intended that the sale will be conducted on behalf of the Trustee by: California Posting and Publishing Company, 127 North Madison Avenue, Pasadena, California, Tel. No. (213) 681-4546.
Dated: December 14, 1981.
FIRST CHARTER FINANCIAL CORPORATION,
as Trustee
By: /s/ W. H. HARDIN
It's Attorney in Fact
4150 North Palm Street
Fullerton, CA 92635
(714) 871-3221

Publish: December 24, 31, 1981;
January 7, 1982
Montclair Tribune
11806 (DC8837)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3883

REF: 13-381-312799

On Thursday, January 21, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 26, 1981, as inst. No. 81-017305, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract 9352, as per plat recorded in Book 133 of Maps, Pages 76 and 77, records of said County.
TRUSTORS: Lino P. Briones and Deborah L. Briones.
The street address and other common designation, if any, of the real property described above is purported to be: 6780 Teak Way, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$4,802.08.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
LOS ANGELES TITLE AND TRUST DEED COMPANY
as said Trustee
By: /s/ BONNY A. SALMON
Trustee Sale Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11783 (DC8720)

Public Notice

The street address or other common designation of the above-described property is:

10420 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$87,243.75.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

It is intended that the sale will be conducted on behalf of the Trustee by: California Posting and Publishing Company, 127 North Madison Avenue, Pasadena, California, Tel. No. (213) 681-4546.
Dated: December 14, 1981.
FIRST CHARTER FINANCIAL CORPORATION,
as Trustee
By: /s/ W. H. HARDIN
It's Attorney in Fact
4150 North Palm Street
Fullerton, CA 92635
(714) 871-3221

Publish: December 24, 31, 1981;
January 7, 1982
Montclair Tribune
11806 (DC8837)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3883

REF: 13-381-312799

On Thursday, January 21, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 26, 1981, as inst. No. 81-017305, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract 9352, as per plat recorded in Book 133 of Maps, Pages 76 and 77, records of said County.
TRUSTORS: Lino P. Briones and Deborah L. Briones.
The street address and other common designation, if any, of the real property described above is purported to be: 6780 Teak Way, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$4,802.08.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
LOS ANGELES TITLE AND TRUST DEED COMPANY
as said Trustee
By: /s/ BONNY A. SALMON
Trustee Sale Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11783 (DC8720)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3883

REF: 13-381-312799

On Thursday, January 21, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 26, 1981, as inst. No. 81-017305, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract 9352, as per plat recorded in Book 133 of Maps, Pages 76 and 77, records of said County.
TRUSTORS: Lino P. Briones and Deborah L. Briones.
The street address and other common designation, if any, of the real property described above is purported to be: 6780 Teak Way, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$4,802.08.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
LOS ANGELES TITLE AND TRUST DEED COMPANY
as said Trustee
By: /s/ BONNY A. SALMON
Trustee Sale Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11783 (DC8720)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3883

REF: 13-381-312799

On Thursday, January 21, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 26, 1981, as inst. No. 81-017305, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract 9352, as per plat recorded in Book 133 of Maps, Pages 76 and 77, records of said County.
TRUSTORS: Lino P. Briones and Deborah L. Briones.
The street address and other common designation, if any, of the real property described above is purported to be: 6780 Teak Way, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$4,802.08.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
LOS ANGELES TITLE AND TRUST DEED COMPANY
as said Trustee
By: /s/ BONNY A. SALMON
Trustee Sale Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11783 (DC8720)

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3883

REF: 13-381-312799

On Thursday, January 21, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 26, 1981, as inst. No. 81-017305, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS, at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 2, Tract 9352, as per plat recorded in Book 133 of Maps, Pages 76 and 77, records of said County.
TRUSTORS: Lino P. Briones and Deborah L. Briones.
The street address and other common designation, if any, of the real property described above is purported to be: 6780 Teak Way, Alta Loma, California 91701.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$4,802.08.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1981.
LOS ANGELES TITLE AND TRUST DEED COMPANY
as said Trustee
By: /s/ BONNY A. SALMON
Trustee Sale Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11783 (DC8720)

Public Notice

at 323 W. Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 97, Tract No. 9446, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 131 of Maps, pages 60 to 65, inclusive, records of said County.

The street address or other common designation of said property: 8426 Bowen Street, Cucamonga, CA 91730.

Name and address of the beneficiary at whose request the sale is being conducted: Citicorp Person to Person Financial Center, Inc., 10210 Scripps Ranch Blvd., San Diego, CA 92131.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to-wit: \$27,224.83, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Advances.....\$70.00
Interest on Advances.....1.87
Foreclosure Costs.....807.39
Dated: December 9, 1981.

FIRST AMERICAN TITLE INSURANCE COMPANY
By: /s/ LINDA C. ANDREOLI
Assistant Secretary
411 Ivy Street
San Diego, CA 92101
(714) 228-1776

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
NW88734 (DC8706)

NOTICE OF TRUSTEE'S SALE

T.S. No. 42011-AD

On January 27th, 1982, at 10:00 A.M., Associated Deed Service Corp. as duly appointed Trustee under and pursuant to Deed of Trust executed by Andy W. Bailey, recorded 9-12-79, as instrument no. 784, in book 9769, page 1257 of Official Records in the Office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract 5950 as recorded in Book 75 pages 96 to 98 of Maps.

<p>NOTICE OF TRUSTEE'S SALE T.S. No. 1-62868-C ON Friday, January 15, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 29, 1980, as instr. No. 80-193736, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION OR CERTIFIED CHECK (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 W. Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:</p> <p>The South 140 feet of the East 240.84 feet (as measured to the center of Fremont Avenue), of Lot 1, Block 13, according to the Map of Monte Vista Tract, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 11, Page 34 of Maps, in the office of the County Recorder of said County.</p> <p>Except therefrom the East 33 feet.</p> <p>No street address or other common designation has been furnished to the Trustee. You may obtain directions to the property by submitting a written request within 10 days from the first publication of the notice to: Title Insurance and Trust Company, 6300 Wilshire Blvd., Los Angeles, California 90048. ATTN: Dean Cloud.</p> <p>Trustor or record owner: JOHN P. DUFFIE AND BLONDIE M. DUFFIE</p> <p>The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$12,446.00, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.</p> <p>The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.</p> <p>Trustee or party conducting sale: TITLE INSURANCE AND TRUST COMPANY, 3540 Wilshire Blvd., Los Angeles, CA 90010. ATTN: Hilda Wilkin. (213) 384-9000, Ext. 277.</p> <p>Dated: December 9, 1981.</p> <p>TITLE INSURANCE AND TRUST COMPANY as said Trustee By: /s/ HILDA WILKIN Trustee Sale Officer</p> <p>Publish: December 24, 31, 1981; January 7, 1982 Montclair Tribune T06502 (DC8081)</p>	<p>ment (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.</p> <p>To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if your property is in foreclosure for any other reason, contact:</p> <p>LARRY M. JORGE, ETAL c/o GRANITE HOME LOANS, L.T.S., 1400 River Park Drive, Sacramento, California 95815. (916) 924-3000.</p> <p>If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.</p> <p>Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.</p> <p>NOTICE IS HEREBY GIVEN:</p> <p>That RUBICON CO., as corporation, is duly appointed Trustee under a Deed of Trust dated September 19, 1980, executed by JAMES TRANTER and ROSE TRANTER, husband and wife and ROBERT VEGA, a married man as Trustor, in favor of GRANITE HOME LOANS, L.T.S., as Beneficiary, recorded October 3, 1980, as instrument No. 80-224834 of Official Records in the Office of the County Recorder of San Bernardino County, California, securing, among other obligations, one note for the original sum of \$37,400.00 that a breach of, and default in, the obligations for which said Deed of Trust is security has occurred in that payment has not been made: of the principal balance due on October 3, 1981, plus all subsequent interest, plus late charges, if any, that by reason thereof, the present beneficiary under such Deed of Trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said duly appointed Trustee, such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.</p> <p>Dated: December 10, 1981.</p> <p>RUBICON CO. Trustee By: /s/ ROBERT WEINREICH Assistant Vice President</p> <p>Publish: December 24, 31, 1981; January 7, 14, 1982 Upland News (DC9237)</p>	<p>amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$19,161.27.</p> <p>To determine the opening bid, you may call (714) 937-0966.</p> <p>Dated: December 8, 1981.</p> <p>T. D. SERVICE COMPANY as said Trustee By: /s/ BETTY MERUCCI Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288</p> <p>Publish: December 17, 24, 31, 1981 Rancho Cucamonga Times T06737 (DC8279)</p> <p>NOTICE OF TRUSTEE'S SALE No. TS-3057-W On January 22, 1982, at 10:30 A.M., CALIFORNIA LAND TITLE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded October 31, 1977, as instr. No. 877, book 9295, page 1286, of Official Records, executed by: MICHAEL J. BIDART & JEANETTE M. BIDART, husband and wife and BRUCE HARRISON KEELING & BETSY D. KEELING, husband and wife and KENNETH KETNER & ASSOC., INC., a Calif. corp. as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the parking lot entrance to California Land Title Company, 1998 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:</p> <p>For complete legal description see attached Exhibit "A".</p> <p>EXHIBIT "A"</p> <p>PARCEL NO. 1:</p> <p>All of Government Lot 1, Section 20, Township 1 North, Range 7 West, SAN BERNARDINO BASE AND MERIDIAN, in the County of San Bernardino, State of California.</p> <p>EXCEPTING THEREFROM that portion described as follows:</p> <p>Commencing at a point on the West line of said Lot 1, 160 feet North of the Southwest corner of said Lot 1; thence South along the West line of said Lot 1, to the Southwest corner of said Lot 1; thence East along the South line of said Lot 1, 400 feet; thence North at right angles to said South line 100 feet; thence Northwest to the Point of Beginning.</p> <p>PARCEL NO. 2:</p> <p>All of Government Lot 4, Section 21, Township 1 North, Range 7 West, SAN BERNARDINO BASE AND MERIDIAN, in the County of San Bernardino, State of California.</p> <p>EXCEPTING THEREFROM that portion lying East of the following described line:</p> <p>Beginning at the Northeast corner of said Lot 4; thence North 69°45' West 750 feet along North line of said Lot 4; thence South 69°30' West 1144.79 feet to South line of said Lot 4.</p> <p>The street address and other common designation, if any, of the real property described above is purported to be: Vacant Land. Directions to the property may be obtained pursuant to a written request, submitted within 10 days of first publication of this notice, to the beneficiary: Fore-Cast Mortgage Inc., C/O Kenneth C. Kerner, P. O. Box 1872, Upland, CA 91786.</p> <p>The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$32,947.66.</p> <p>The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.</p> <p>Dated: December 8, 1981.</p> <p>CALIFORNIA LAND TITLE COMPANY as said Trustee SHOSHONE SERVICE CORPORATION, as Agent By: /s/ GLENN L. WISEMAN Assistant Secretary 3974 Jurupa Ave., No. 103 Riverside, CA 92506 (714) 781-6720</p> <p>Publish: December 24, 31, 1981; January 7, 1982 Rancho Cucamonga Times SP553437 (DC8715)</p>	<p>NOTICE OF TRUSTEE'S SALE Loan No. 83348 T.S. No. 30853-8-1 RUBICON CO., as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:</p> <p>TRUSTOR: KINGSLEY ESTATES, a limited partnership BENEFICIARY: GRANITE HOME LOANS, LTD.</p> <p>Recorded June 30, 1980 as instr. No. 80-147901 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:</p> <p>PARCEL ONE Lot 1, Tract No. 8992, in the City of Montclair, as per plat recorded in Book 144 of Maps, pages 85 and 86, records of said County.</p> <p>PARCEL TWO Lot 2, Tract No. 8992, in the City of Montclair, as per plat recorded in Book 144 of Maps, pages 85 and 86, records of said County.</p> <p>PARCEL THREE Lot 4, Tract No. 8992, in the City of Montclair, as per plat recorded in Book 144 of Maps, pages 85 and 86, records of said County.</p> <p>PARCEL FOUR Lot 7, Tract No. 8992, in the City of Montclair, as per plat recorded in Book 144 of Maps, pages 85 and 86, records of said County.</p> <p>PARCEL FIVE Lot 9, Tract No. 8992, in the City of Montclair, as per plat recorded in Book 144 of Maps, pages 85 and 86, records of said County.</p> <p>4514 Evar Street, Montclair, California 4524 Evar Street, Montclair, California 4544 Evar Street, Montclair, California 4573 Evar Street, Montclair, California 4526 Kingsley Street, Montclair, California</p> <p>"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."</p> <p>The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded September 11, 1981 as instr. No. 81-202156, of said Official Records.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.</p> <p>Said sale will be held on Monday, January 16, 1982 at 2:00 p.m. at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA.</p> <p>At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$24,729.92.</p> <p>To determine the opening bid, you may call (714) 937-0966.</p> <p>Dated: December 14, 1981.</p> <p>SAN GABRIEL VALLEY ESCROW CORP. as said Trustee By T.D. SERVICE COMPANY, agent By: CINDY SCHOONOVER Assistant Secretary One City Boulevard West Orange, CA 92668 (714) 835-8288</p> <p>Publish: December 24, 31, 1981; January 7, 1982 Upland News (DC8792)</p>	<p>NOTICE OF TRUSTEE'S SALE T.S. No. 69228-3 SAN GABRIEL VALLEY ESCROW CORP. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:</p> <p>TRUSTOR: FRANK SANDOVAL, a married man as his sole and separate property. BENEFICIARY: DAVID CHANTRY and THERESA CHANTRY, husband and wife as joint tenants.</p> <p>Recorded November 21, 1980 as instr. No. 80-267153, of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:</p> <p>Parcel 3: Lot 8 of Tract Number 5830, as per map recorded in book 73, pages 16-17 incl. of maps, in the office of the County Recorder of said County. 1431 Monte Verde, Upland, CA 91786.</p> <p>"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."</p> <p>The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded August 26, 1981 as instr. No. 81-189200 of said Official Records.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.</p> <p>Said sale will be held on Monday, January 11, 1982 at 2:00 p.m. at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA.</p> <p>At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$125,358.10.</p> <p>To determine the opening bid, you may call (714) 937-0966.</p> <p>Dated: December 2, 1981.</p> <p>TRANS-COAST SERVICES, INC. as said Trustee By T.D. SERVICE COMPANY, agent By: SHERRI DEPIETRO Assistant Secretary One City Blvd. West Orange, CA 92668 (714) 835-8288</p> <p>Publish: December 17, 24, 31, 1981 Rancho Cucamonga Times (DC7780)</p>	<p>ORDINANCE NO. 1287 ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING PART IV, ARTICLE IX OF THE UPLAND MUNICIPAL CODE TO ADD PROVISIONS FOR SURFACE MINING AND RECLAMATION, AND AMEND PROVISIONS FOR THE EXTRACTION, PROCESSING, REMOVING AND STOCKPILING OF ROCK, SAND AND GRAVEL IN THE "OS" (OPEN SPACE) ZONE TO PROVIDE THAT SUCH USE SHALL BE SUBJECT TO THE GRANTING OF A CONDITIONAL USE PERMIT</p> <p>The City Council of the City of Upland does hereby ordain as follows:</p> <p>SECTION 1: Subsections 940.050.000 (Agricultural Zones-General), 9430.051.040 (Single-Family Residential Zones-General), 9440.051.040 (Multiple Family Zones - General), 9450.051.040 (Commercial Zones - General), 9470.050.040 (Industrial Zones - General), and 9480.051.040 (Special Purpose Zones - General) of Part IV, Article IX of the Upland Municipal Code are hereby amended to read as follows:</p> <p>Development of natural resources (excluding drilling for or producing oil, gas or other hydrocarbon substances or the production of rock and gravel) together with the necessary building, apparatus or appliances incident thereto subject to the provisions of Chapter 949, "Surface Mining and Reclamation".</p> <p>SECTION 2: Subsection 944.050.000 of Part IV, Article IX of the Upland Municipal Code is hereby amended to read as follows:</p> <p>000 Rock, sand or gravel excavating or distribution subject to the provisions of Chapter 949, "Surface Mining and Reclamation".</p> <p>SECTION 3: Subsections 940.050.020 ("OS" - Open Space Zone - Permitted Primary Uses and Structures) and 940.050.010 ("OS" - Open Space Zone - Conditional Uses and Structures) of Part IV, Article IX of the Upland Municipal Code are deleted in their entirety.</p> <p>SECTION 4: Subsection 940.050.010 ("OS" - Open Space Zone - Conditional Uses and Structures) is hereby added to Part IV, Article IX of the Upland Municipal Code as follows:</p> <p>010 Extraction, processing, removing and stockpiling of rock, sand and gravel, including the installation or maintenance or operation of rock crushing plants or apparatus, and batching plants for Portland cement, in such areas in the "OS" open space zone as the city council may approve in compliance with the development standards for same as provided in Section 940.102.090, "Rock Quarry Operations - Site Requirements and in accordance with the provisions of Chapter 949, "Surface Mining and Reclamation".</p> <p>SECTION 5: Chapter 949 "Surface Mining and Reclamation" is hereby added to Part IV, Article IX of the Upland Municipal Code as follows:</p> <p>CHAPTER 949. SURFACE MINING AND RECLAMATION Section 949.010. Description and Purpose. 010 Description. This Chapter shall be known and cited as Surface Mining and Reclamation. The provisions contained hereafter</p> <p>Continued on next page</p>
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ter are intended to regulate all surface mining operations in the City of Upland as authorized by the California Surface Mining and Reclamation Act of 1975 (Public Resources Code, Section 2710, et seq.).

.020 Purpose. It is hereby found and declared that the extraction of minerals is essential to the continued well being of the economy and the needs of society. It is the purpose of this chapter to ensure that:

.0201 The reclamation of mined lands will be carried out in such a manner that the continued mining of minerals will be permitted;

.0202 The adverse effects of surface mining operations will be prevented or minimized and that mined lands will be reclaimed to a useable condition which is readily adaptable for alternative land use; and

.0203 The production and conservation of minerals will be encouraged while giving consideration to values relating to recreation, watershed, wildlife, range and forage, and aesthetic enjoyment, and the residual hazards to the public health and safety will be eliminated.

.021 Exemptions. The provisions of this Chapter shall not apply to any of the following activities:

.0211 Excavations or grading conducted for farming or on-site construction or for the purpose of restoring land following a floor or natural disaster;

.0212 Prospecting for, or the extraction of, minerals for commercial purposes and the removal of overburden, in total amounts of less than 1,000 cubic yards in any one location. This exemption shall not apply to any single excavation which is greater than one acre in size;

.0213 Surface mining operations that are required by federal law in order to protect a mining claim, if such operations are conducted solely for that purpose.

.0214 Such surface mining operations which the State Mining and Geology Board finds are exempt from the provisions of the California Surface Mining and Reclamation Act of 1975, because of their infrequent nature and involve only minor surface disturbances.

Section 9499.020 Definitions. For the purpose of carrying out the intent of this Chapter, words, terms and phrases shall be deemed to have the meaning ascribed to them herein and in Chapter 9401 "Definition - Zoning Code."

When not inconsistent with the context, words used in the present tense include the future, words used in the singular number include the plural number, and words used in the plural number include the singular number. Words used in the masculine gender include the feminine gender, and words used in the feminine gender include the masculine gender. The word "shall" is always mandatory and not merely directory.

.010 "A" Words, Terms and Phrases.

Area of Regional Significance: An area designated by the State Mining and Geology Board which is known to contain a deposit of minerals, the extraction of which is judged to be of prime importance in meeting future needs for minerals in a particular region of the state within which the minerals are located and which, if prematurely developed for alternate incompatible land uses, could result in the permanent loss of minerals that are of more than local significance.

Area of Statewide Significance: An area designated by the State Mining and Geology Board, which is known to contain a deposit of minerals, the extraction of which is judged to be of prime importance in meeting future needs for minerals in the state and which, if prematurely developed for alternate incompatible land uses, could result in the permanent loss of minerals that are of more than local or regional significance.

.020 "B" Words, Terms and Phrases.

.030 "C" Words, Terms and Phrases.

.040 "D" Words, Terms and Phrases.

.050 "E" Words, Terms and Phrases.

.060 "F" Words, Terms and Phrases.

.070 "G" Words, Terms and Phrases.

.080 "H" Words, Terms and Phrases.

.090 "I" Words, Terms and Phrases.

.100 "J" Words, Terms and Phrases.

.110 "K" Words, Terms and Phrases.

.120 "L" Words, Terms and Phrases.

Lead Agency: The City of Upland, which has the principle responsibility for approving a surface mining operation pursuant to this chapter.

.130 "M" Words, Terms and Phrases.

Mined Lands: The surface, subsurface, and ground water of an area in which surface mining operations will be, are being, or have been conducted, including private ways and roads appurtenant to any such area, land excavations, workings, mining waste, and areas in which structures, facilities, equipment, machines, tools, or other materials or property which result from, or are used in, surface mining operations are located.

Mining Waste: The residual of soil, rock, mineral, liquid, vegetation, equipment, machines, tools, or other materials or property directly resulting from, or displaced by, surface mining operations.

.140 "N" Words, Terms and Phrases.

.150 "O" Words, Terms and Phrases.

Operator: Any person who is engaged in surface mining operations, himself, or who contracts with others to conduct operations on his behalf, except a person who is engaged in surface mining operations as an employee with wages as his sole compensation.

Overburden: Soil, rock, or other materials that lie above a natural mineral deposit or in between mineral deposits, before or after their removal by surface mining operations.

.160 "P" Words, Terms and Phrases.

Permit: An authorization from or approval by the City of Upland of a Conditional Use Permit, the absence of which would preclude surface mining operations.

.170 "Q" Words, Terms and Phrases.

.180 "R" Words, Terms and Phrases.

Reclamation: The combined process of land treatment that minimized water degradation, air pollution, damage to aquatic or wildlife habitat, flooding, erosion, and other adverse effects from surface mining operations, including adverse surface effects incidental to underground mines, so that mined lands are reclaimed to a useable condition which is readily adaptable for alternate land uses and create no danger to public health or safety. The process may extend to affected lands surrounding mined lands, and may require backfilling, grading, reseedling, revegetation, soil compaction, stabilization, or other measures.

.190 "S" Words, Terms and Phrases.

Surface Mining Operations: All, or any part of, the process involved in the mining of minerals or mined lands by removing overburden and mining directly from the mineral deposits, open-pit mining of minerals naturally exposed, mining by the auger method, dredging and quarrying, or surface work incident to an underground mine. Surface mining operations shall include, but are not limited to:

(a) In place distillation or restoring or leaching.

(b) The production and disposal of mining waste.

(c) Prospecting and exploratory activities.

.200 "T" Words, Terms and Phrases.

.210 "U" Words, Terms and Phrases.

.220 "V" Words, Terms and Phrases.

.230 "W" Words, Terms and Phrases.

.240 "X" Words, Terms and Phrases.

.250 "Y" Words, Terms and Phrases.

.260 "Z" Words, Terms and Phrases.

Section 9499.030 Conditional Uses and Structures. The extraction, processing, development, removing or stockpiling of natural resources and minerals (including, but not limited to, stone, coal, peat, sulfur, sand bituminous rock, but excluding geothermal resources, natural gas and petroleum) may be permitted in the specific zoning districts so indicated in this Part subject to the issuance of a Conditional Use Permit granted by the City of Upland. All provisions of this chapter, and such other provisions which the City deems necessary to impose, shall be made a part of all Conditional Use Permits for said uses.

Section 9499.100 Site Development Standards.

The provisions of the specific Zoning District in which said use is proposed to be located shall apply; provided, further, that the City Administrative Committee shall recommend and the City Planning Commission shall establish such conditions and performance standards as may be necessary to protect abutting property and the public health, safety and welfare in accordance with the purpose and intent of this Chapter.

Section 9499.110 Sign Regulations.

The provisions of the specific Zoning District in which said sign

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is to be located shall apply.

Section 9499.120 Development Review and Permits.

Prior to commencing any work pertaining to the extraction, processing, developing, removing or stockpiling of natural resources or minerals, or the construction, reconstruction, moving, conversion, alteration or addition to any building or structure proposed in conjunction with said use, all building and plans shall be subject to review and permits shall be secured in compliance with all provisions of Section 9404.100, "Development Review and Permits - General". Provided, further, that the following provisions shall also apply:

.010 Permit and Reclamation Plan Requirement. Unless exempted by the provisions of Section 9499.010.021 or Section 9499.120.020 hereinafter, any person, firm, corporation or private association who proposes to engage in surface mining operations as defined in this Chapter shall, prior to the commencement of such operations, obtain (1) a Conditional Use Permit to mine, and (2) approval of a Mining and Reclamation Plan in accordance with the provisions set forth herein.

All applications shall include a Mining Plan and Reclamation Plan, shall be on forms provided by the Planning Department, and shall be filed with the Planning Director for Administrative Committee review. The application shall provide all information and data required pursuant to Section 2772 of the Public Resources Code and such additional information as may be reasonably required by the Planning Director including, but not limited to, the following:

.011 Mining Plan. The Mining Plan shall, to the extent practicable, contain at least the following:

.0111 Indicate the progression of all operations of the facility indicating time frames for each phase and the estimated life of the operation;

.0112 Show the location of equipment, stockpiles, settling ponds, interim drainage, machinery and wastedumps, and areas to be mined;

.0113 Indicate the progression of stripping and excavating through the use of cross sections, elevations and topographic maps;

.0114 Indicate the time lag between mining and reclamation and equipment siting and removal and/or relocation;

.0115 Discuss the method of handling simultaneous excavation and reclamation, if applicable;

.0116 Show the location of all streams, roads, railroads, sewage disposal systems, water wells, and utility devices and facilities within 500 ft. of the site and the location of all proposed access roads to be constructed in conducting the surface mining operations; and

.0117 Indicate the type of and amount of mineral commodities to be removed, the amount of waste materials to be retained on the site and the amount of waste materials to be disposed off-site including the method, route and location of disposal of said waste materials.

.012 Reclamation Plan. The Reclamation Plan shall, in addition to all other requirements, contain at least the following:

.0121 Indicate the methods to be used to reclaim the land, including a detailed schedule of the sequence and timing of all stages of the reclamation;

.0122 Describe the physical condition of the site upon the completion of all reclamation including the proposed uses or potential uses of the reclaimed site;

.0123 Contain a map which will delineate, through the use of cross sections and elevations, the physical characteristics of the land upon the conclusion of reclamation. A topographic map shall also be provided with the location of the reclaimed land clearly indicated on said map;

.0124 Describe the manner in which derelict machinery, waste materials and scraps will be removed from the reclaimed site and how contaminants will be controlled;

.0125 Describe the methods to be used to ensure that the site will contain stable waste piles and slopes;

.0126 Describe how reclamation of this site may affect the future use of the area for mining purposes;

.0127 Show that the proposed site in its final form shall be, to the extent reasonable and practical, revegetated for soil stabilization, free of drainage and erosion problems, coordinated with present and anticipated future land use, and compatible with the topography and general environment of surrounding property.

.013 The Planning Director shall notify the State Geologist of the filing of each application for a surface mining and reclamation operation. No application shall be accepted as completed for filing and the time limitation for processing and application shall not begin to run until all procedures under the California Environmental Quality Act (CEQA) and the City Environmental Guidelines to implement CEQA have been commenced.

.014 Upon completion of all procedures for review by the City Administrative Committee, including notification of the State Geologist, there shall be filed an application for a Conditional Use Permit to the City Planning Commission, for consideration of the proposed surface mining operation, in compliance with provisions for same as set forth in Chapter 9403, "Zoning Procedures".

.020 Vested Rights. No person who has obtained a vested right to conduct a surface mining operation prior to the effective date of this Chapter (Ordinance No. 1287, January 21, 1982) shall be required to secure a Conditional Use Permit pursuant to the provisions of this Chapter as long as such vested right continues, provided that no substantial change is made in that operation except in accordance with the provisions of this Chapter. A person shall be deemed to have such vested rights if, prior to said effective date, he has in good faith and in reliance upon a permit or other authorization, if such permit or other authorization was required, diligently commenced surface mining operations and incurred substantial liabilities for work necessary therefor. Expenses incurred in obtaining the enactment of an Ordinance in relation to a particular operation or the issuance of a permit shall not be deemed liabilities for work or materials. Any substantial change in the surface mining operation subsequent to said effective date shall require the granting of a Conditional Use Permit pursuant to the provisions of this Chapter.

.021 Except as provided hereinafter, a person that has obtained a vested right to conduct surface mining operations prior to said effective date shall, within one hundred eighty (180) days submit to the City Administrative Committee for approval of a Reclamation Plan for vested operations to be conducted after said effective date, and shall apply for a special inspection permit from the City Engineer in the same manner and with the same frequency as those mining operators required to obtain a permit pursuant to this Chapter before commencing or expanding their operation.

.0211 Nothing in this Chapter shall be construed as requiring the filing of a Reclamation Plan for, or the reclamation of mined lands on which surface mining operations were conducted prior to, but not after, said effective date.

.0212 Nothing in this Chapter shall be construed as requiring the filing of a Reclamation Plan with the City for existing surface mining operations which have been approved by the County of San Bernardino and for which the end-state of the mined lands are for purposes of either flood control or water conservation; provided, further, that the mining operator has accepted responsibility for mining the lands in accordance with the approved plan.

.030 Periodic Inspections and Reports. As a condition of each Conditional Use Permit, periodic inspections and reports of reclamation activities shall be required of the operator as follows:

.031 The operator shall apply for an Inspection Permit from the Engineering Department at least fifteen (15) days before the conclusion of each stage of reclamation. The application shall include a written report which specifies how the reclamation at the site conforms or deviates from the Reclamation Plan.

.032 The Engineering Department shall inspect the site within thirty (30) days of receipt of the written report and application for an Inspection Permit from the operator. Failure to inspect within thirty (30) days shall be deemed acceptance of the report and compliance with the Reclamation Plan.

.033 Unless modified by the Planning Commission at the time of the granting of a Conditional Use Permit pursuant to this Chapter, each operator shall apply for an Inspection Permit from the Engineer at least once in each calendar year; provided, however, that this provision shall not be construed to require more than one inspection per year per permit unless additional yearly inspections are required as a condition of the granting of a Conditional Use Permit.

.034 If, after conducting the inspection required hereinafter, the City Engineer finds that the Reclamation Plan is not being followed and completed as approved, the operator shall be so notified and given a reasonable time to comply with the Reclamation Plan, not to exceed ninety (90) days. If, at the end of this period of time, the Reclamation Plan is still not being followed and completed as approved, the City Engineer shall notify the Planning Director of that fact. Thereupon, the Planning Director shall notify the operator involved and either: (1) in the instance of a Permit

Public Notice

granted by the Planning Commission, set the matter for public hearing before the Commission in accordance with the procedures set out in Chapter 9403, "Zoning Procedures"; or, (2) in the case of a Reclamation Plan approved by the Administrative Committee for vested operations, set the matter for hearing before the Committee.

.0341 At the public hearing before the Planning Commission, it shall be determined to what extent the operator is not complying with the Reclamation Plan, and whether the Conditional Use Permit should be revoked or merely suspended until the operator files a revised Reclamation Plan for Administrative Committee and Planning Commission approval and whether said Plan must be accompanied by bonds or liens of the type hereinafter described to ensure compliance with the revised Reclamation Plan. The decision of the Planning Commission may be appealed to the City Council in accordance with procedures of the granting or denial of a Conditional Use Permit as provided in Chapter 9403, "Zoning Procedures".

.0342 At the hearing before the Administrative Committee, it shall be determined to what extent the operator is not complying with the Reclamation Plan, and whether or not the continuation of the operation would constitute a public nuisance and should be abated in accordance with the provisions of Section 5400, et seq., of the Upland Municipal Code, or if the Committee's original approval of the Plan should merely be suspended until the operator files a Revised Reclamation Plan for Administrative Committee approval. The Committee shall determine if the Revised Plan must be accompanied by bonds or liens of the type hereinafter described to ensure compliance with said revised Reclamation Plan. The decision of the Administrative Committee may be appealed to the Planning Commission in accordance with the procedure for same as provided with in section 9104.080, "Administrative Committee Meetings and Procedures", of chapter 9104.

.035 No revised Reclamation Plan prepared pursuant to this Section shall be acceptable unless it is so structured that the goals of the original Reclamation Plan will be met within a reasonable period of time.

.036 Plan and Permit Checking Fees and Inspection Charges. Plan and permit checking fees and inspection charges for services provided by the City under this Section shall be set from time to time by resolution of the City Council of the City of Upland.

.040 Performance Bond and Agreement. All operators, as a condition of approval of a Conditional Use Permit by the Planning Commission or as may be required as a condition for approval of a Reclamation Plan by the Administrative Committee in the case of a vested right operation, shall be required to execute an agreement to complete the work outlined in the Reclamation Plan within the time limits of said plan as follows:

.041 Upon a finding by the Administrative Committee or the Planning Commission, as the case may be, that a supplemental guarantee for the reclamation of the mined land is necessary and, upon a determination by the City Engineer of the cost of the reclamation of the mined land according to the Reclamation Plan, a surety bond, line, or other security guarantee conditioned upon the faithful performance of the Reclamation Plan shall be filed with the City. Such surety shall be executed in favor of the City of Upland and reviewed and revised by the Administrative Committee, as necessary, biennially. Such surety shall be maintained in an amount equal to the cost of completing the remaining reclamation of the site as prescribed in the Reclamation Plan. The amount of such surety shall be adjusted annually according to the construction cost index.

.042 Unless otherwise directed by the Administrative Committee or the Planning Commission, a revised Reclamation Plan shall not be accepted by the City unless it is accompanied by a valid, recordable lien in the amount of the cost of the reclamation ordered by the Plan which lien shall be enforceable against the property covered by the revised Plan. The lien shall not be released or reduced until the revised Reclamation Plan has been satisfactorily completed.

In lieu of a lien, the operator may post a security bond in the amount of the cost of the first stage of the revised Reclamation Plan with the City. The bond may be (a) a bond or bonds by one or more duly authorized corporate sureties, or (b) a deposit of money or negotiable bonds of the kind approved for securing deposits of public moneys, or (c) an instrument of credit from one or more financial institutions subject to regulation by the state of Federal government and pledging that the moneys necessary to carry out the Plan are on deposit and guaranteed for payment. Upon the completion of one stage of the revised Reclamation Plan, the security bond covering that stage shall be released upon authorization from the Administrative Committee and upon the filing of an additional surety bond covering the cost of the succeeding stage of the revised Plan.

.050 Approval Commencement Period. Any Conditional Use Permit that is granted shall be diligently commenced with a one (1) year period from the effective date thereof, or within the time limit that is set in the conditions of approval of said permit. Otherwise, such permit shall be null and void. The term "commenced" shall mean the beginning of a surface mining operation that is authorized, which mining operation must thereafter be pursued diligently to completion.

.060 Public Records. Reclamation Plans, reports, applications and other documents submitted pursuant to this Chapter are public records unless it can be demonstrated to the satisfaction of the City that the release of such information, or part thereof, would reveal production, reserves, or rate of depletion entitled to protection as proprietary information. The City shall identify such proprietary information as a separate part of each application. A copy of all Permits, Reclamation Plans, reports, applications, and other documents submitted pursuant to the Chapter, including proprietary information, shall be furnished to the District Geologist of the State Division of Mines and Geology by the City of Upland. Proprietary information shall be made available to persons other than the State Geologist only when authorized by the mine operator and by the mine owner in accordance with Section 2778 of the Public Resources Code.

.070 Transfer of Operation. Whenever any surface mining operation or portion subject to the provisions of this Chapter is sold, assigned, conveyed, exchanged or otherwise transferred, the successor in interest shall be bound by the provisions of any Reclamation Plan approved in accordance with the provisions of this Chapter. Section 9499.140 Amendments and Variances. The provisions of an approved Reclamation Plan may be amended or exceptions made therefrom in accordance with the facts, conditions, procedures and required findings specified in Chapter 9403, "Zoning Procedures". Further, the provisions of this Chapter shall be continuously reviewed and revised, as necessary, in order to ensure that same are in accordance with the State policy for mined lands and reclamation.

Section 9499.150 Penalties for Violation.

Any person, firm or corporation whether as principal, agent, employee or otherwise, violating any of the provisions of this Chapter shall be guilty of a misdemeanor and, upon conviction thereof, shall be punished in compliance with provisions of Section 9401.050, "Penalties for Violation of Regulations - General". SECTION 6: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code. SECTION 7: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/JOHN F. MCCARTHY
Mayor of the City of Upland

ATTEST:
/s/DOREEN K. CARPENTER, City Clerk

State of California)
) ss.

County of San Bernardino)

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1287 of said City was introduced at a regular meeting of said Council held on the 7th day of December, 1981, and passed thereafter on the 21st day of December, 1981, by the following vote:

AYES: Canero, Carpenter, Hoover, Petokas and Mayor McCarthy

NOES: None ABSENT: None

DOREEN K. CARPENTER

City Clerk of the City of Upland

APPROVED AS TO FORM:

/s/DONALD E. MARONEY, City Attorney

DATE: December 4, 1981

Upland News DC9791

Montclair's divorce from PRECOM final

By STEVE SCAUZILLO
Staff Writer

Final negotiations involving Montclair's divorce from the Police Regional Communications System (PRECOM) resembled a compromise between husband and wife when dividing up their assets.

The bickering between Chino, Ontario and Montclair, the three cities making up the Joint Powers Agency formed in 1975, simmered into an eventual compromise Tuesday afternoon.

Montclair will receive approximately \$51,662 from the JPA cash balance and be allowed to keep approximately \$14,000 worth of hand-held radio equipment currently being used by Montclair police officers.

Since Montclair owed PRECOM \$71,662 for payment for the first half of the current fiscal year, the net amount resulting from the settlement is a negative balance of \$20,000.

The agreement was reached only two days before Montclair leaves PRECOM and restarts its own police communication system.

At the stroke of midnight tonight, Montclair is no longer a part of PRECOM and begins its single status as a police agency with its own \$81,324 radio system. It will be operated by one or two dispatchers at a time, from a staff of five, from within the Montclair police station.

PRECOM is housed in the basement of the Ontario Police Department.

Montclair's original proposal to the PRECOM board was a request for \$72,202, or calling the debt even. However, Ontario councilman Homer Briggs and Chino's Ben Burrell, chairman of the PRECOM board, were not as generous.

After a private caucus by Chino and Ontario and their staffs and private negotiations between Montclair Councilman Leonard Paulitz and staff, a compromise figure was reached.

"It's worth it to have it over and done with," said Paulitz after the meeting. The matter would have gone to arbitration if the city representatives had not reached an agreement.

The three city representatives all agreed that arbitration should be avoided because of unnecessary expense to PRECOM.

"Hopefully, we'll reach a conclusion today. I hope it won't drag on," said Burrell, at a point when an \$18,000 difference separated Montclair and Chino's proposals. Ontario's proposal was further away from Paulitz's figures, at only \$30,000, which would have meant Montclair would owe over \$40,000.

The deal specifies that some equipment used by Montclair police, such as the satellite/receiver, the computer terminal, the printer and the modems (connections between the telephones and computer terminals), will be left to PRECOM. Montclair's separate system does not include the use of a computer and therefore makes this equipment useless to them.

Leo Badras, director of communications for PRECOM, said the equipment will be used and not lay fallow. The computer's slot for Montclair will be used for training purposes while the printer will be used for administrative work, said Badras.

Montclair left the system with some hard feelings because police and city officials blamed the regional, computer-run system for poor response times on low priority police calls.

Capt. John Nelson of the Montclair Police Department said sometimes lower priority calls, which are automatically fed through last, are slow in reaching Montclair police because the system must handle a large volume of Ontario and Chino calls as well.

"The dispatchers will have more of a commitment to the people of Montclair rather than one who is serving many communities. They will be more familiar with the city itself," said Nelson, speaking of the new system.

However, Badras disagrees, saying the reason for poor response time is not the computer but "not enough officers for the amount of calls for service."

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. FC 7022

On January 14, 1982, at 11:30 A.M., DSL SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded April 5, 1978, inst. No. 116, in book 9404, page 181, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by R. L. Sievers & Sons, Inc., a California Corporation as Trustor, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9, Tract No. 9256, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per Map recorded in Book 129 of Maps, Pages 93 to 95, inclusive, in the office of the county recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5304 Falling Tree Lane, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$81,046.35, which is composed of the following:

Principal.....\$73,832.47
Interest.....5,679.01
Costs.....1,534.87
Expenses.....0
Advances.....0

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 11, 1981.
DSL SERVICE COMPANY
as said Trustee
3200 Bristol St.
Costa Mesa, CA 92626
By: /s/ LOURDES GARCIA
Trust Officer

Publish: December 24, 31, 1981;
January 7, 1982
Rancho Cucamonga Times
11801 (DC6844)

NOTICE OF TRUSTEE'S SALE

T.S. No. F 2519 Neurohr

On January 7, 1982, at 9:00 A.M., ALLEGHANY INVESTMENT CO., INC., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated 22nd day of August, 1980, recorded September 26, 1980, as inst. No. 80-218088, of Official Records in the office of the County Recorder of San Bernardino County, State of California executed by JOHN F. NEUROHR and GLADYS E. NEUROHR, husband and wife as joint tenants who acquired title as JOHN NEUROHR and GLADYS NEUROHR, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 30, Tract No. 9189, as per map recorded in Book 131, Pages 72-74, inclusive of Maps, in the office of the County Recorder of said County.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$137,240.74.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

SOUTHWEST SAVINGS AND LOAN ASSOCIATION
DBA MANCHESTER CO.
as said Trustee
By: /s/ PHILIP H. HARRIS
Authorized Signature
105 S. Locust Street
Inglewood, CA 90301
(213) 678-5223

Publish: December 31, 1981; January 7, 14, 1982
Rancho Cucamonga Times
(DC6844)

HUNTING FOR SOMETHING!

Most likely, you'll find it in Classified.



Public Notice

money of the United States) at the front entrance of the Title Insurance and Trust Company Building located at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 16, Tract No. 6631, in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 83, Pages 84 and 85 of Maps, in the office of the County recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 930 Sheridan, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sum of the note(s) secured by said Deed of Trust to wit: \$19,800.00 with interest thereon from October 5, 1980 at 18% per annum as provided in said note(s) plus costs and any advances of \$7,609.67 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 4, 1981.

ALLEGHANY INVESTMENT CO., INC.
1111 Town & Country Rd.
Suite 1
Orange, California 92668
(714) 972-0804
By: SARI LEVOFF
Assistant Secretary

Publish: December 17, 24, 31, 1981
Upland News
T06612 (DC7591)

NOTICE OF TRUSTEE'S SALE

No. 2092

On February 2, 1982, at 10:00 A.M. SOUTHWEST SAVINGS AND LOAN ASSOCIATION DBA MANCHESTER CO. as duly appointed Trustee under and pursuant to Deed of Trust recorded December 26, 1979, as inst. No. 147 in book 9840, page 219, of Official Records, executed by JAMES T. SANTANIELLO and LUANN SANTANIELLO as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: The West entrance to the City Hall, in the City of Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 30, Tract No. 9189, as per map recorded in Book 131, Pages 72-74, inclusive of Maps, in the office of the County Recorder of said County.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$137,240.74.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

SOUTHWEST SAVINGS AND LOAN ASSOCIATION
DBA MANCHESTER CO.
as said Trustee
By: /s/ PHILIP H. HARRIS
Authorized Signature
105 S. Locust Street
Inglewood, CA 90301
(213) 678-5223

Publish: December 31, 1981; January 7, 14, 1982
Rancho Cucamonga Times
(DC6844)

Classified Department

CLOSED SATURDAYS

Advertising DEADLINES:

3:00 PM for the following day
Monday thru Thursday. 5PM
Thursday for Saturday. 3:00PM
Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday.
Classified Display ads require 48 hours leadtime in advance of publication.

Call for commercial rates and deadlines.

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval: PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements: ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors: ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

Announcements

4—Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-1331.

FOUND: Sm. reddish/brown mixed bred Dachshund. Vic. Boulder & 4th, Ontario. 984-6254.

FOUND: Sm. brown female dog. Has cataracts in left eye, white paws. Found near Rancho Cucamonga Laundromat on Foothill Blvd., Cuc. Please claim at Chaffey Humane Society, Ont. io.

FOUND: Golden Retriever, female, blonde, fairly young. Vic. of Vineyard & I-10 Freeway, Ontario. Call 986-2076.

FOUND: Afghan, male. Beige, blk. leather collar. Vic. of 'D' St., Ont. 984-7028.

FOUND: Small blk/white kitten in 9600 blk. of Langston, Cuc. 4 white paws, blk. face. 989-7793.

FOUND: Puppy, male. Vicinity of Hampshire, Cucamonga. 987-7661.

HOUSE OVERFLOWING? CLEAN UP WITH CLASSIFIED ADS



CALL

988-5541 or 989-5551

Classified Deadlines

Monday.....3:00 Fri.
Tuesday.....3:00 Mon.
Wednesday.....3:00 Tues.
Thursday.....3:00 Wed.
Friday.....3:00 Thurs.
Saturday.....5:00 Thurs.
Sunday.....3:00 Fri.

Cancellations (Kills) & Corrections

Deadlines Same As Above

Office Hours 8:00-5:00
Monday-Friday

988-5541 or 989-5551

15-General

\$3,300 DOWN
3 Bdrm. Condo
628 Lee Pl., Azusa
Price \$78,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

\$3,300 DOWN
3 Bdrm. Condo
1459 Eagle Park
Hacienda Heights
Price \$86,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

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week after week,
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9056
SIZES 8-18



by Marian Martin

Slimming stripes? A brilliant print? Yes! Navy, black or a subtly glowing color? Yes! You can't go wrong with this extremely EASY, FLATTERING dress. Printed Pattern 9056: Misses Sizes 8, 10, 12, 14, 16, 18. Size 12 (bust 34) takes 2 3/4 yards 45-inch fabric.

Send \$2.00 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN Pattern Dept.

c/o The Daily Report
232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER. Working woman? Look smart, be smart, dress for less—sew a wardrobe with our NEW FALL-WINTER PATTERN CATALOG. Coupon for Free \$2 pattern inside—your choice! Send \$1.50.

ALL CRAFT BOOKS... \$2.00 each
135-16 Dolls and Clothes
134-14 Quick Quilts
133-Fashion Home Quilting
130-Sweaters—Sizes 38-56
Books and Catalog—add 50¢ each for postage and handling.

15-General

\$3,300 DOWN
4 Bdrm. House
739 Summerwood
Walnut
4 yr. old, 2 story. Price, \$128,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

\$3,300 DOWN
4 Bdrm. House
16314 Folger
Hacienda Heights
Price \$79,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

NORCO AREA - 1 Acre, Custom Built, 4 Bdrm. Ranch Home.
2600 sq. ft., tile roof, pool, \$179,000. Open to all offers. 714-886-4094 Leave Name & No.

Don't let that phone just sit there! Put it to work—advertise in classified.

16-Alta Loma

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3 BR., 2 ba. \$9000 Down, \$89,900. \$795 per mo. 213-550-7076.

SPACIOUS 2 STORY. Close to schools & shopping. 4 br., fam. & din. rms., bthns, CAC, RV parking, much more, \$27,000 to assume 10 3/4% loan. \$840/mo. \$104,990. Very anxious. WALKER & LEE R.E., 981-4836.

OWNER DESPERATE
\$6300 down, 13.9% interest rate. 3 bdrms. Asking \$43,000.

FIXER UPPER
Duplex. \$9000 down. Assumable loans. Asking \$49,000.

\$8000 DOWN
\$852 per month. 3 bdrms., pool. Asking \$79,500.

Merrill Lynch Realty

Katella

988-5444

BARGAIN BASEMENT PRICE. Lovely 2 br. condo. Bth-in-appliances, CAC, new cots., pool & sauna facilities. Submit down, owner will consider paper. \$49,900. WALKER & LEE R.E., 981-4836.

21-Fontana

\$2,800 DOWN EA.
1,2,3,4 Br. Condos
7855 Juniper
8998 Mango

From \$49,900 to \$55,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

OWNER: 2 yr. old home, 3 br., 1 1/2 ba., CAC, frpic., 2-car gar. Assume \$541.00 PITI/mo. with \$17,000 or new FHA loan. \$73,800. 980-4339 or 981-5208.

REDUCED \$9,000. Only \$8,000, 3 br., 2 ba., fam. rm., fenced, \$8,000 dn. 627-2374.

15-General

Century 21

CUSTOM GULA HOME

This gorgeous custom built Gula home has it all. Features 4-bdrms., an office or 5th bdrm. Mst. suite w/fireplace opens to a spa rm. Family rm. is warm, comfortable & inviting w/its fireplace & fully equipped wet bar. Outside, enjoy spectacular view of mountains, built-in B-B-Q and a sparkling pool. Price has been REDUCED to \$389,500 & has excellent financing. CALL TODAY 985-2771 or 981-8663. U-600

CENTURY 21 CALIFORNIA PREFERRED PROPERTIES

981-8663 or 981-2711

22-Montclair

BY Owner: 3 br., 1 1/2 ba., xint cond. \$3250 down. \$71,950. No agents. 626-3707.

SHARP - 3 BR. & family room house with fireplace, CAC, built-ins, 1 1/2% Assumable loan, near 10 Fwy. \$87,500. West End Realty, 984-3366 or 986-8339.

23-Ontario

LIVE with your business and cut expenses. Prestigious 1850 sq. ft. fenced home on 1/2 acre. 1900 sq. ft. bldg. incl. office. Zoned M 2.5. 840 E. Francis. 947-1265.

GOOD LOCATION!
3 Bedroom, fireplace, large yard, access for RV vehicles. Needs some work. Ask for Lavena McClure.

Orange Coast Realtors
981-8941 or 984-0173

\$3,300 DOWN
4 Bdrm. House
1483 Fairfield

Price \$124,000. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first, then call Tony Ullah Broker, 714-988-8579, am; 985-9935, pm.

MUST SELL - NO QUALIFYING TAKE OVER PAYMENTS
4 Bedroom, 2 bath. 752-8442 Bkr.

NO QUALIFYING
When you buy subject to 4472/mo., 9.25% loan! Lge. fam. rm. w/frpic. above ground pool. Exceptionally clean. Seller is reasonable! WALKER & LEE R.E., 983-0348.

BUY DOWN TO A
FHA loan, \$449/mo at 9.5%. 3 bdrms., 2 ba., toasty frpic & a queen's kitchen. RV parking in rear. Less than you'd think. WALKER & LEE R.E., 983-0348.

1.68 PONDEROSA, 2 br., 1 ba., stucco, new comp. roof, detached garage, 222X330 lot, needs repair....7377 Mango, Fontana. \$42,500 W/\$3500 down. OWC at 12% interest. \$390 per mo. Agent, 714-689-7722.

25-Rancho Cucamonga

\$9,000 down, take over loans, \$1106.21 monthly. Large Executive 2-story, tile roof, bonus room, lovely area. 968-3571.

29-Upland

TRUSTEE SALE
264 S. EUCLID AVE. \$80,000, terms will be considered. For information, call (714) 620-3134.

\$3,300 DOWN
2 Bdrm. Condo
795 Richland

No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 714-985-9935, pm.

BEST PRICE for a Mark III. Lovely 3 br. & fam. rm. home in N. Upland. Xint condition. Huge encl'd patio. \$99,950. WALKER & LEE R.E., 981-4836.

SPACIOUS & LUXURIOUS. Sprawling 4 br. ranch style in N. Upland. 2800 sq. ft. w/all the extras. Park-like grounds. Submit your down. Owner will carry paper. \$139,000. WALKER & LEE R.E., 981-4836.

\$4,000 dn. No qualifying. 4 br., fam. rm. 1700 sq. ft. \$94,000. Will trade. 627-2474.

BELETRUTTI KAMANSKY REALTY, INC.

982-8868

MINT CONDITION REDUCED \$9,950
1336 N. ERIN N. W. UPLAND

3 BDRM. home in fine N. W. Upland area. 1 1/2 bath, 3 yrs. old, CAC, gas built-ins in kitchen, fam. rm., formal din. rm., brick frpic. in liv. rm., lovely drapes & wall to wall carpets, decorator colors and electric garage door opener. \$119,950 with FHA-VA terms. Submit your offer - Owner motivated. Belettrutti Kamansky Realty, Inc. 982-8868.

DROPPED \$6000 for quick sale. 3 bdrm., 2 1/2 bath, 2300 sq. ft. extras. \$127,950, assumable. NO agents. 981-3476; 987-4903.

NO DOWN, NO QUALIFYING
Take over 1st & 2nd, total payment \$1399 per mo. Sale price & F.N.M.A. appraisal, \$126,000. 4 bdrm., 1 1/2 ba., prof. landscaped, prime Upland. Owner/Broker, (213) 914-6209; or (714) 981-8297.

PROBATE SALE
1700 N. UKIAN WAY. \$265,000, terms available. For information, call (714) 620-3134.

29-Upland

\$375/MO- 9.5% IN UPLAND
When you buy subject to existing loan: Prime location in quiet residential area yet close to large shopping area. Seller may help. WALKER & LEE R.E., 983-0358.

30-Business Property

POMONA
1135 N. Garey Ave.
1241 Sq. Ft. Office/Retail avail. Terms flexible. To inspect, see Mr. Hawthorne at 1154 N. Garey Ave., Property Management.

OFFICE BLDG.
Ontario- 10% Down
Ideal for attorneys, doctors, professionals. Over 2,000 sq. ft., plush offices. Very creative financing, newly decorated. \$195,000. Call Tony Ullah (Broker), 988-8579; or 985-4525.

Nothing Down Office Building
Ontario
\$20,000 under appraisal, price \$260,000. AITD at 13%, payments \$2980/month. Approx. 2,400 sq. ft. Priced about 11.3 times gross. Room to build more, large lot, very modern and plush. A true sacrifice. Call Tony Ullah, Broker, 988-8579.

32-Condominiums & Townhouses

\$3,300 DOWN
3 Bdrm...628 Lee Pl., Azusa
\$2,800 DOWN EA
1,2,3,4 Bedroom
7855 Juniper, Fontana
8998 Mango, Fontana

\$3,300 DOWN
3 Bdrm...Hac. Hts.
1459 Eagle Park
\$3,300 DOWN
2 Bedroom
2041 Green Haven, Covina

★AZUSA★
2 Bdrm...737 Donna Beth
\$3,300 DOWN
2 Br...795 Richland, Upl.

No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call Tony Ullah Broker, 714-988-8579, am; 985-9935, pm.

ONT. - Big 3 BR., 2 1/2 ba., 2 car garage, pool/jacuzzi. Low paymts. \$82,000. Owner/988-7384.

32-Condominiums & Townhouses

★UPLAND★
5.14 CHOICE ACRES C-4 Highway comm. Loc. close to ZODY's. Ready to build upon. Has tentative city approved map or 3 parcels. Total price \$1,380,000. Will sell all or part. GENE BELLO REALTOR, 982-8844; evs. 982-5194.

★CUCAMONGA★
33.7 GROSS ACRES. General industrial zone, close to I-15 fwy. Has city approved tentative map for 12 lots. \$2,200,000. GENE BELLO REALTOR, 982-8844; evs. 982-5194.

41-Real Estate Exchanges
6.45 ACRES at Ramona in San Diego County to trade for nice home in local area. 987-2491.

44-Real Estate Wanted
HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

32-Condominiums & Townhouses

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6.45 ACRES at Ramona in San Diego County to trade for nice home in local area. 987-2491.

32-Condominiums & Townhouses

2 BEDROOM, 2-story, 2 bath, in nice area of Upland. \$69,000. Call Tony Ullah/Broker, 988-8579; or 985-9935 evs.

Nothing to 5% Dn
4 bdrm., \$56,000. 2 bdrm., \$53,000. Brand new 1 bdrm., only \$45,900. Very creative financing, no qualifying, let's deal. Call Tony Ullah (Broker), 988-8579; or 985-4525.

35-Income Property

TRADE 5-Plex in Pomona for a home. For details call 946-2088 evs.

DUPLEX - \$80,000. Assumable 1st TD of approx. \$51,500. Call Stan 982-7715 Owner/Agent.

10% DOWN
Ontario Duplex
For Sale - 2 (3 bdrm.) duplex, nice area, only 3 yrs. old. Price, \$265,000, very creative financing. Call Tony Ullah (Broker), 988-8579; or 985-4525.

36-Industrial Property

M-2 PROPERTY
\$45,000
Lot 55x140 ft. Cute 1 BR house. Fruit trees in rear yard. South of Holt Blvd., East Ontario location. With substantial down payment, owner will carry for qualified buyer. Make good offer. Belettrutti Kamansky Realty, Inc. 982-8868.

★UPLAND★
5.14 CHOICE ACRES C-4 Highway comm. Loc. close to ZODY's. Ready to build upon. Has tentative city approved map or 3 parcels. Total price \$1,380,000. Will sell all or part. GENE BELLO REALTOR, 982-8844; evs. 982-5194.

★CUCAMONGA★
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44-Real Estate Wanted
HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

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Financial

STUDIO apt. Small but nice. Good area, close to college. \$175 util. pd. Non-smoker. 987-5839.

VERY clean furnished bachelor apartment, all utilities paid. \$275. Good Ontario location. Mature adult only. 983-6089.

1 BDRM., util. paid, woman pref. or couple. Fncd. yd., 1st + last, \$275 mo. 1 child OK. 984-2335.

3 BLOCKS from downtown. Spacious 1 br. Lots of closet space. Quiet neighborhood. Adults, no pets. 405 West D St., Ont.

\$295. 2 BR., partly furn. Air cond. Adults preferred. 984-1662. 952 N. Vine, Ont.

ELEGANT LIVING

\$340 - 1 BR. POOL, JACUZZI, TENNIS COURT, AIR COND. RENT BONUS. MISSION VILLAGE APTS. 7781 Archbald, Cucamonga 989-1219

UPLAND: Clean, 1 bedroom, \$280 furn. or part. furn. Good area, quiet adults. 985-4888.

If you have anything at all to sell, call us with your ad today.

56-Apts., Unfurn.

\$400. Adults. 2 br., 2 1/2 ba., trpic., patio, air, near every thing. Ref. 1850 E. 4th, Ont. (714) 493-8135.

2 BEDROOM, 1 1/2 ba. apartment in nice Upland area. \$325 mo. 981-7048 after 7pm.

1 BR. upstairs. Mature adults only. No pets. Near Mountain Ave. shopping ctr. Ont. 986-8708.

EXCELLENT Location - New 2 bedroom 4-plex for rent in Upland near schools & shopping. Call 985-9100.

NORTH ONTARIO, 2 BR, 2 bath, CAC. \$370/mo. Children ok. Ask for Dave Darnell, 980-3100.

ONTARIO: 1 BEDROOM NEAR TOWN - 125 E. 4TH ST. APT. 5 \$275

2 & 3 BDRM. Apts. for Rent: Ontario & Alta Loma Area. \$375-\$450 month, 1st + Security Deposit. Available Now. Ask for Perly 981-5621.

UPLAND - Adults, 2 BR., 1 bath, excellent area, \$300 mo. + \$150 Security. Call 981-3692.

UPLAND - 1 & 2 bdrms. Pool, barbecue, adults, no pets. all utilities paid. 981-5105.

LARGE 2 BEDROOM - Garage, private patio, utility room. \$350 mo. Call 986-6042.

2 BEDROOM cottage, drapes, carpets, \$300 mo. \$100 dep. No children, no pets. 819 Elme St., Ont. 988-7263.

2 BEDROOM, carpets, drapes, stove, refrig. Gas, water & trash paid. \$300 mo. 982-0193.

ONT - New 1 br. tri-plex, bit-ins. \$275 mo. + \$400 & cting. 1538 W. 'B' St. 984-0466 or 628-8240.

ONT - 2 br., appliances, redecorated, near shopping. \$315 mo. + security. 986-5166; 626-2065.

PARKWOOD

1 & 2 Bedroom apts. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like settings. No pets. 628-6200.

Ontario's Finest

Parkview Townhouse, 2 bedroom, 1 1/2 bath apartment available. Carpets, drapes, built-ins, CAC, jacuzzi, \$460 mo. Must see, call manager at 983-7882.

3 BR (1800 sq. ft.), 1 3/4 ba. duplex apt. A/C, washer. \$420. (714) 988-4960.

1 BEDROOM APARTMENT (house), 213-967-5033 ask for Sharon. 980-3341 ask for Joyce.

SUNSCAPE

Bachelor, 1 & 2 bedrooms from \$285. Adults. Tennis, pool, mountain view. 8996 19th St. (Just east of Carnelian), Alta Loma. 980-5252; 989-3032. Open daily, 10am-5pm.

PINEHURST VILLA: Nice 2 br. apt., stove, drapes & pool. 123 N. 13th Ave, Upland. 982-7584.

UPLAND: 2 br., 1 1/2 ba., cpts, drps, bit-ins. \$325 + dep. Adults. Avail. 1st week Jan. Call Reed Realtor, 985-1745.

UPLAND: New Deluxe 1 bdrm. apt. w/trpic. 519 Silverwood, Apt. A. \$390 mo. (714) 983-8563

ONTARIO: 2 BEDROOM, NEAR SCHOOL. CALL 9AM to 2PM, 1115 EAST D ST., 624-2105.

ONTARIO - 1 & 2 Bedroom Apts. \$250 & \$300. Carpets, drapes & air. Adults over 21 only. No Pets. Credit Checked. 1027 W. 'G' Street. Call 984-7808.

Upland's Finest Adults Only See to Believe

2 bedroom, 1 bath, sunken tub, central air & heat, self-cleaning oven, and many more extras. \$450 per month. 1280 25th St., Upland. Call for appointment, 985-9761

\$305. 2 BR. 2 BDRM, 1 1/2 bath studio, close in Upland. Adults, no pets. 985-7808.

MONTICELLO UPLAND

Ones (\$290). Twos (\$370). Threes (\$460). 4th Superior. Best rental \$195. Air conditioning, built-ins, wall-to-wall carpeting, drapes. 985-9512 or 985-5380.

56-Apts., Unfurn.

5 ADULT BLDG!

Clean, quiet bldg. w/lg. rooms, air, appliances & pool. Reas. move-in costs. 1 or 2 bdrms. \$265 or \$315. No pets. 4811 Canoga St, Montclair Resident Manager. 626-5305

1 BDRM. - POOL

Montclair 621-4279

1 BR STUDIO

A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.

UNFURNISHED & FURNISHED APTS.

1 bdrm., A/C, cpts., drps., adults only, no pets. \$235 and up. 987-8232, 987-7100 or 989-6409.

\$330. Dep. \$105, all utilities paid, adults only, pool, large, spacious apt., private patio. 949 N. Vine, Ontario. 714-988-5577.

LARGE 1 bedroom..\$265. Large 2 bedroom...\$375. No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm.

ONTARIO: 2 bdrm., 1 ba. To see 740 W. Ralston Apt. 740, then call 627-8719; or 628-9803.

ONTARIO - 1 bedroom with water, trash, gas paid. Air conditioning, stove & refrigerator, new paint & drapes. \$235 per month. 985-9764.

UPLAND: 2 bedroom, carpets, private yd. near town, no pets. \$300/mo. 624-3185.

ONTARIO: 1 br., sharp, bit-ins, cpts, drps, air cond. Avail. \$270 mo. + sec. dep. Mgr. 984-5425.

KIDS ACCEPTED in 2 bedroom, 2 bath studio apt. Fenced patio, carpet. Water & trash paid, no pets. All this for only \$290 per month. Montclair, 985-9764.

GOOD Upland location, North of Foothill. Clean 1 & 2 bedroom. Adults. No pets. Carpets & drapes. \$250 & \$300. 981-1502.

MONTCLAIR FIVE STAR RATING

ONE FOR ALL in young adult apts. with pool, laundry, carpet, new carpets, drapes & paint. 1 & 2 bedroom, up & down available. From \$265 to \$290. Call 985-9764.

\$225 UPLAND sharp, 1 bdrm., 1 bath, garden apt. Ground floor, adults only. Call 714-946-3070.

2 BR., 1 1/2 bath, CAC, \$400. Kids OK. Near schools, shops, churches. Call John, (714) 985-9015; (213) 967-7921.

★\$325 UPL.★

Deluxe 2 bdrm., ready to go w/ R & O - cpts. & drps. 982-2110.

FLORA PARKSIDE VILLAS

New Years Special We have the Holiday Spirit. \$100 immediate rebate if before January 1. 2 & 3 Bedrooms as low as \$355. Ideal family living, children welcome. Call 988-5905.

UPLAND

Adults apt. ALL UTILITIES PD. Upstairs, 2 bedroom, 1 bath, pool, laundry, A/C. Quiet & convenient to shopping. \$430 per month. For appl., 985-9764.

UPLAND/ BEST - 2 Br., 2 ba., 1600 sq. ft., downstairs, CAC, & pool.

3 BR. TOWNHOUSE-1 1/2 ba./a/c adults - no kids. \$450 & up. 985-8018 or 985-0463

No Move In Cost!

Sparkling 1-2-3 bdrms., all 1 1/2 baths. Security guards, kids & pets ok. From \$255, Rialto-820-1758.

POOL - CLEAN

Ontario, 2 bedroom, 1 bath, and 3 bedroom, 1 1/2 bath. Carpet, drapes, air conditioning, downstairs, 1 child OK, no pets. 1433 W. 'B' St. Manager in apt. 10. Call 988-4737 for appointment.

56-Apts., Unfurn.

FAMILY BLDG.

Clean 3 Bdrm. w/stove, A/C & pool. Walk to elementary schools, shops. Reasonable move-in cost. No pets. \$395. 1161 W. 1 St., Ontario Resident Manager 986-4994

ALTA LOMA - Clean, 1 bdrm., \$240. downstairs, quiet adults only. For appt. call, 985-4888.

MONTCLAIR - Clean 2 bedroom, \$300 per month. 1 small child OK. Call 985-4888.

FAMILY APTS.

1,2 & 3 Br., Newly Dec. POOL PLAYGROUND LAUNDRY FACILITIES SMALL PETS OK OFF STREET PARKING CHILDREN WELCOME

CASA DEL REY APARTMENTS

274 Stillman Upland 985-9459

OPEN DAILY 9-5

READY FOR INSPECTION

Tree shaded street in N.W. Ontario. Very clean & spacious, 2 bdrm., 1 1/2 bath, townhouse w/ enclosed patio, cpts., & drps. on cul-de-sac with neighborhood watch. Walk to elementary & Jr. High, children ok, no pets or water beds. 2 bdrm. flats (triplex) also available w/garage. \$370 per month. See manager at 1505A Elderberry Ct. (2 bks. N.W. of Mtn. & 6th). Citron Ontario Apts., 983-2535.

EASTWOOD APTS.

\$435-3 BR, 2 ba.
\$385-2 BR, 2 ba.
\$360-2 BR, 1 ba.

IDEAL FAMILY LIVING

Near shopping PRIVATE COMPLEX POOL LAUNDRY FACILITIES 8796 Lomita Dr., Alta Loma 980-5377

Rent by Feb. 1

Get 1 mo. FREE rent

ELEGANT LIVING

\$300 - 1 BR., POOL, JACUZZI, TENNIS COURT, AIR COND. RENT BONUS. MISSION VILLAGE APTS. 7781 Archibald, Cucamonga 989-1219

CHILDREN OK

Spacious and very clean, 2 bdrms., 1 1/2 bath townhouse in very nice N.W. Ontario area, with neighborhood watch, walk to El Camino School, no pets or water-beds.

983-2535

SPACIOUS 2 BEDROOM

Upland, A/C, carpet. Adults. No pets. \$315 per mo. 982-2398.

5 STAR MONTCLAIR APTS

Family Units. 2 bdrms., 1 1/2 baths, cpts., drps., enclosed garage, 2 children ok, no pets. 714-626-6665.

ONTARIO - 2 bedroom, 1 bath, range, oven, air conditioner, carpets, drapes, water & trash paid. 1 child, no pets. \$310 per month. 985-9764.

UPLAND Senior Citizens Only

2 bedrooms, 1 bath, drapes, new carpets & linoleum, A/C, range & oven, carpet, freshly painted. \$290 per month. Call for further info. 985-9764.

2 BR. Apts. Next to shopping center - 2 blocks to Freeway - Cozy Quiet. Excellent management. 988-4043.

ONTARIO: 1 bdrm., 1 bath, air conditioning, freshly painted. \$275 per month. 714-986-5094.

ADULTS ONLY: 1 & 2 bdrms., furn. or unfurn., lg. swimming pool & BBQ. 984-3244.

57-Business Property

DENTAL/medical office for lease. 4 operatives, x-ray room, large private office. Newly decorated, corner of Montclair Plaza, Moreno & Monte Vista. Call Angie at 988-8451 or 982-2854.

Professional Services

Acoustic Ceilings

B & D Acoustical Ceilings Custom wall textures. All work guar., owner's opor. Complete drywall service. St. lic. 400371, bonded. Free est. 984-8811.

★WILSON'S★

Acoustical Ceilings Call for free estimate, 628-9355.

FROM \$20 per room or \$130 for 3 bedroom house. Best material, no mess, free estimate. 629-6328.

Advanced Acoustic

714-981-5223

★OLSEN'S★

Acoustical Ceilings Wall Texture-Free Est. Member Better Bus. Bureau St. Lic. 360955 & Ins. Visa & MC Accepted (714) 982-6231

DIRTY CEILINGS

NEW ADDITIONS Acoustic/wall texture. Satisfaction guar., no mess. Lic. & ins. Free est. 985-5613.

Additions & Remodeling

MURPHY Const.-Room add., remodeling & new const. Free est. Lic. 379707, 984-0666 or 628-8240.

MC GARVEY BUILDERS

Room Additions 627-9604

REMODEL NOW!

Quality work at low cost. Rm. additions, kitchen, bath. 980-4096. (399196)

ROOM ADDITIONS, remodeling & patio covers.

Expert workmanship. Free estimates. (389090) 989-5686.

HC Company: 30 yrs. experience, quality workmanship. No job too small, build, repair, alter. Free est. (329061) 621-5747.

Auto Transmissions

ROSSI TRANSMISSIONS: Overhauls, exchanges and seal jobs. 1693 W. Arrow Hwy., Upland. 982-4801.

Backhoe & Grading

BOB EDWARDS BACKHOE & DUMP SERVICE - 982-7572

Block Work

BLOCK WALLS, brick work, concrete. Free estimates. Lic. 379707, 984-0666 or 628-8240.

SPECIALIZING in cement work, retaining walls, all kinds of block walls. Jose Reyes, owner. 983-1698.

BLOCKWALLS, stucco, brick work and concrete. Call Fred 986-4854.

FREE ESTIMATES on Block Walls, planters & veneer work. 988-9913.

MASONRY const.: stone, brick, block, concrete & tile. For est. call Rick Neely, 983-3368.

NEED MONEY?

Sell good things you don't need with a Want Ad Dial 988-5541 or 989-5551 NOW

Carpentry

HANDY ANDY-Small Repairs Remodeling, openings, doors, windows, walls. 624-6543.

Carpet Cleaning

BRAY'S CARPET CLEANERS FREE ESTIMATES WORK GUARANTEED! 984-6425

Cement Contractors

R & J Concrete Drives, walks, patios, also repairs. Anything in concrete. 18 years experience. Licensed & insured. Free estimate. 986-3805.

Cement Work

CONCRETE WORK ALL TYPES 988-6244.....620-8784

CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-9615.

PATIO, Driveways, Walks All Types, Residential 985-8127. Free Estimates

\$1.00 SQUARE FOOT Quality concrete, all types. Free estimates.....886-4005.

Ceramic Tile

CERAMIC TILE Professional craftsman. Entry, deck, patio, bath or kitchen. MIKE KAMRATH.....627-8744

TILE work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry, 982-8762.

SPECIAL - Dec. & Jan. All work guar. Free est. gladly given, ask for our local ref. 987-7125.

Chimney Sweeps

SOOT SNOOPERS Chimney Sweep - Spark arrestors, repaired & installed. 981-5431.

Cleaning and Janitorial Services

LENNY'S Cleanup Service: We clean anything, attics, basements, yds, garages. No job too large or small. Call 986-0220.

COMPL. ofcs., indust., comm. cleaning. Demand the best. White Glove Service. 986-8268.

Wayne's Cleaning Service Medical & office bldgs., stores, indust., residential. Licensed & bonded. 986-8730.

Dry Wall Service

★ DRYWALL ★ Construction, all phases, big or small. Call 987-2885.

Electrical

DELLA Electric Lic. No. 340539 Low Prices/Free Estimates 985-2713

ELECTRICIAN-Lowest Rates No job too small-free estimates CALL TOM 714-392-3754

Equipment Repair

SMALL ENGINE REPAIR: Briggs, Wisconsin. Pick-up & delivery avail. 627-7647 EASY EQUIPMENT RENTAL.

Fencing

WOOD & Chain Link Fence, Wrought Iron & Gates. Free est. Lic. No. 367769. 984-4403 or 591-1624.

General Contractor

ADDITIONS, REPAIRS, ALL REMODELING & CUSTOM HOMES. 988-9808.

JAMES C. CREIGHTON General Contractor. NO JOB TOO SMALL. 628-0748.

ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.

General Repair

HOME Repairs, All Kinds Carpentry, Plumb., Paint Electric, NORM. 983-5787

BUILDING REPAIR SERVICE Home, Apt., Commercial. Doors, locks, hardware installed or repaired. Carpentry, elect., plumb., appliance installation. Over 20 yrs. exp. 987-2110.

HOME MAINTENANCE Painting, Plumbing & Carpentry. Call Ralph 947-1620

NEVER fear Charley is near! Plaster, plumbing, elec., carp., etc. Gen. Repairs. 981-5339.

Glass & Mirrors

SOLAR GLASS TINTING Act now. Winter rates. Reduce utility bills, fading. Call San Diego, 985-4006.

Handyman

HOME REPAIRING Roofs, floors, plumb., painting, carpentry. Neat, clean & reliable. 32 yrs. exp. 625-1395.

RICH'S MAINT. Service: Home repairs of all types. Also trees cut. Refs. Non Lic. 983-7964.

SIERRA Maintenance Co.: General janitorial, gardening, trash hauling, etc. 986-3801 or 622-1361

SPECIALIZING in apartments and home repair service. CALL 984-4006

Hauling

TRACTOR, dump truck, flatbed: haul or remove most anything. Free est. 823-8590 or 823-0744

GENERAL CLEANUP Garages, yards, lawns, hauling of any kind. Reasonable. 984-8730

House Cleaning

CLARK'S HOME CLEANING. Gen. Cleaning, windows. Professional floor stripping, waxing, and buff. 10 yrs. exp., credit avail. 714-622-2131.

HE & SHE - Expert cleaning. Comm. & Residential. We do it all! References. 987-2557.

Demand the best: All home care svcs., 1 time cleanup or perm. White Glove Service. 986-8268.

Resid. & Comm'l. Exp'd., reliable. Gardening & general indoor/outdoor cleaning. 981-4561.

DAISY'S Comm'l. & Resid. Lic., bonded & insured. Property supervised. 989-2333.

Landscaping

GREENEARTH Landscape & Maintenance - Landscapes, sprinklers, patios, gardens, reticulating, clean-ups. Commercial & residential. 981-6442; 981-3357.

Masonry

57—Business Property

OFFICE space for lease, approx. 1350 sq. ft. Newly decorated, partitioned, multi-purpose space. Corner of Montclair Plaza, Moreno & Monte Vista. Call Angie at 980-8451 or 982-2854.

CALL today to receive current list of available buildings. ALL SIZES.....981-5616

George Robino

Helping companies relocate And expand since 1969 Upand-Ontario-Cucamonga

UPLAND: Small professional office. \$150 per month. Please call 982-4476.

OFFICE Suites, 250-300 sq. ft. Janitor, utilities. Center of Valley. Call 626-6440.

OFFICE in modern Euclid Ave. office building, utilities furnished. Agt., 986-3816.

COMMERCIAL LEASE

3,000 sq. ft., fenced yard, loc. on Valley Blvd., near Cedar and I-10. Air conditioned office. Lease, \$1,250 mo. ANDEL DEVELOPMENT 985-9393

ONE PAYMENT Per mo. Office space. Includes rent & util. 370 sq. ft. \$270 per mo. Prime loc., Foothill Blvd., Call Gary, 628-7507

PRESTIGIOUS OFFICES FOR LEASE

New 1,000 sq. ft. to 19,000 sq. ft. spaces fronting Palo Verde. Corner of Monte Vista at Palo Verde offramp directly across from Montclair Plaza. Owner will pay full commission. Agent 714/645-5639.

Now Leasing Professional & retail offices. Corner Moreno & Monte Vista in Montclair. Call Mulhearn Realty Register, 981-8851.

58—Condominiums & Townhouses

1 BEDROOM Luxury Condo in Chino, refrig., built-in, 9350 mo., 1st, last + \$100 dep. 982-6376.

UPLAND - 2 BR. New Condo, custom drapes & cpls., CAC, dishwasher, microwave, auto. garage door opener, tennis & pool. \$575 mo. + Security. 982-9661 or 982-5750 ask for Gloria

MONTCLAIR: 3 bdrm., 2 1/2 bath, 2-car garage w/ auto. door opener. Pool, near tennis court, close to Montclair Plaza. Brand new. \$400 mo. 983-6091.

ALTA LOMA: New 2 br., 1 1/2 ba., bltins, w/w cpls., F/A, CAC, \$510 mo. 1st-last-sec./clean. dep. ea., cred, ref. Adults. No pets. Aff. 6pm, 987-3115.

ONTARIO: 3 BEDROOM, 2 1/2 BATH, JACUZZI, 2-CAR GARAGE. \$495. 598-2726, TERI.

LESS Than \$1000 Moves you in 2 br. town home, F/P, 2 car. ten. Jim, ms. 982-0574; 982-9111

\$450/mo. 2 br., racquet club, a/c, built-ins, jacuzzi, sauna, pool, tennis courts, 2 car enclosed gar. Call 984-2010 or 1-581-9777.

CHINO: 2 br., 1 ba., CAC, pool, \$310 per mo. Sec. dep. & ref. req. No pets. Avail. Jan. 1, Car. off. 5pm & wkends., 986-1586.

59—Duplex, Furn. & Unfurn.

N.W. ONTARIO 2 bdrm., 1 1/2 bath with garage, located on cul-de-sac with neighborhood watch. Children ok. \$370 per month. 1505 Elderberry Ct. 983-2535.

61—Garage/Storage

Rancho Public Storage 7th & Archibald Rancho Cucamonga 987-8197

63—Houses, Unfurn.

ONTARIO - 4 BR., 1 bath, \$475 mo. + Utilities. 104 West Sunk-ist. Call Owner 213-288-0333

FOR LEASE - 2 BR. house in N. San Bernardino. CAC, refrig. & stove. Ask for Alice 883-8911.

ONT: 2 BR., extra lg. fam. rm., 1 1/4 ba., corner lot, big yard, quiet area. \$495 mo. 213-861-5581.

NEW MODEL HOMES in Rubidoux. 4 bedrooms, fully landscaped, drapes, carpets, air condition. From \$500/month. Call 629-0111.

UPL: 4 BR. house, 2 ba., CAC, frpic., patio, very clean. No pets. 1st & last & \$450. 982-9763.

CUCA: above Foothill, 3 br., 1 1/2 ba. Children & pet OK. \$495 mo. American Empire Realty 982-8968

LARGE 4 br. very nice home, 1473 Ukiah Way, Upland. Call 213-324-8794. Open Wed. 10-2.

N. ALTA LOMA

4 BR. w/fam. rm. & spa. Avail. now. \$600. Janet, 987-1781.

2 BR., 1 ba. Fenced yard & gar. No dogs. Children under 10 OK. 978 N. 17th Ave., Upland. 987-3115.

CUCA: \$500 mo. 4 br., 3 yrs. old CAC, kids & pets ok. All bth-ins, sprinklers, frpic. (213) 926-2234.

63—Houses, Unfurn.

RANCHO CUCA - 4 BR., 1 1/4 ba., CAC/FA, builtins. \$590 mo., 1st + Dep. Days 981-5621; Eves. 985-5213 ask for Glenn or Jim.

ONTARIO - 3 BR. with A/C. \$525 mo., 1st & last + sec. dep. Avail. Jan. 1, 1982. 624-5975.

ETIWANDA: For rent or lease with option to buy. 5 bdrm., 1 acre house. \$675 + \$200 sec. References required. 899-1386.

Homes-Duplexes-Apartments Condos & Cottages Several 100 Available Now! RENTERS GUIDE 624-1609 fee

ONT: 3 br., 2 ba., fric. yd., dbl. gar., near all schools. Children & pets OK. 985-0265; 625-1244.

2 yrs. 3 br., 2 story, CAC, cent. heat. Avail. Jan. 1, \$600, 1st, last & sec. 980-5772.

UPLAND: 2 br. duplex, child OK. \$385 mo. American Empire Realty, 982-8968.

ONT: 4 BR., 2 1/2 ba., \$625 mo. + Deposit. 1046 Quince Ct. Call Angie 621-2977 or Eves. 983-4196.

FOR RENT: 8259 Archibald, 2 br., 1 ba., \$400 mo. \$700 moves you in. 620-3134.

NR. CHAFFEY College - 2 Story 4 br., 2 ba., frpic. nu cpls., paint, patio. \$600 mo. Water/gar. Avail. now. Mike 988-5436.

ONTARIO. \$235. 1 br., 1 ba., gar., stove, refrig. New sink & vanity. 516 S. Euclid Ave. Open Sat. noon. 213-360-3448.

SMALL 1 bdrm. cottage in La Verne. \$95 per month, 1st & last + \$50 sec. dep. 984-2618.

TWO bedroom house in a court. \$300 per month, first & last month's rent plus security deposit. Call (714) 984-7093 or 981-5147.

3 BR., 2 ba., 4 yr. old. Lge. fric. yd., air, patio. \$600/mo. Water incl. Alta Loma. 989-4084.

RANCHO CUCA: Sharp 4 bdrm., 2 bath, new carpet, drapes, attached garage, lg. yard, block wall. \$500 mo. + sec. dep. Refs. 985-1059.

CUCA: 3 BR., 1 1/4 BA., NEWER HOME NORTH OF FOOTHILL. \$525 mo. 213-335-3100.

\$595 PER MONTH Incl. gardening. Near new 3 br., 2 ba. home in R. Cuca. Frpic., CAC, bltins. 982-0869.

3 BR., country kitchen, CAC, enclosed gar., lg. lot on quiet street. \$475 mo. (714) 779-1435, Edward Earle.

3 & 4 BEDROOM houses, various local locations. Brannan Property Management, 985-2701.

LEASE or lease option. Near new 3 br., in good Fontana location. Western Realtors, (714) 599-8381 or (213) 967-5598.

4 BDRM., pool, spa, newly redecorated. Kids, pet OK. Nice S. Ont. neighborhood. 2057 Concord. \$700 mo. 947-3284; (213) 531-1180.

FINE 3 Bdrm. home in N.W. Ontario - A/C, frpic. 2 ba., enclosed backyard, fruit trees, shade. Small family, no pets. \$700 mo., 1st, last + sec. dep. References required. 983-9272.

ONTARIO: 3 bdrm., 1 1/2 bath, close to school. \$470 per month. 989-2601.

TWO houses-3 br., kids ok. Close to schools. \$150 sec. dep. \$385 & \$425. 947-1868.

★ HOUSES-APTS-CONDOS From \$360 to \$850. Free List. PPM- (714) 983-7775; 685-3547.

3 BDRM., den and workshop. Near Alta Loma high. \$550/month. 987-0571.

UPLAND N. Foothill, 3 BR, 2 ba. frpic., fam. rm. \$575, last, dep. Water/gardener pd. 626-8462.

LOW RENT TO STABLE FAMILY WITH GOOD JOBS 3 bdrm. + den, 2 baths, patio. Incd yd. N.E. Ontario, \$365. Hawes Real Estate, 981-5717.

EXCEPTIONAL custom home in San Antonio Heights. \$850 per month. 3 bedroom, 2 bath, beamed family room, formal dining room, includes gardening, children & pets accepted. For appl. to show., 985-9764.

ONT-4 br., 3 ba., den, \$700 mo., appliances, gardener/water pd. 1st, last, \$300 sec. (213) 275-5172.

RENT or rent with option to buy. Large 3 br., 2 ba., family rm., 3 car garage, pool, lg. lot. \$850/mo custom home. 877 N. Pampas, Rialto. \$450 per mo. \$1000 to move in. Agent, 689-7222.

All Utilities Paid

Ontario, 2 bedroom, 1 bath apt. Clean and sharp. Adults only, no pets. Carpets, range, oven and refrigerator. For appointment call 985-9764.

CUCAMONGA - 3 bedroom, 1 1/2 bath, air, fireplace, fenced yard. \$535 per month + deposit. Call 985-0509, agent.

ONTARIO: 3 BR., fenced, cent. air & heat, double gar. Clean. On San Antonio. 982-9350.

BEAUMONT: 3 bedrooms home with pool, coming available in Upland location. \$850 per month. Call for more info., 985-9764.

63—Houses, Unfurn.

KIDS & PETS OK \$460, 3 bdrm., 2 baths, 9166 San Bernardino Rd. 714-556-6660.

BEAUTIFUL and spacious 4 bedroom, 2 ba. home in N. Alta Loma. Lots of extras, \$800 per month. Call for more info., 985-9764.

64—Industrial Property, Lease

UPLAND, Claremont, Cucamonga - 672, 875, 1450, 1800, 3300 w/ yard. 4800, 9600 sq. ft. Design Realty 982-3431 or 987-3326.

AVAILABLE MARCH 1st

4,000 sq. ft., 17c per sq. ft. Call A. Anderson 986-6795.

NEW

5500 sq. ft., sprinklers, heat, lights, truck door, office space, \$1375 per month. Call A. Anderson 986-6795.

8400 S.F. M-1 Upl assembly bldg 4000 amps 26 tons of air cond 1250 S.F. of new cpts 7 lavs 3 truck doors shop lights and heater worth 35c reduced to 25c gross 981-5616

George Robino

1200 SQ. FT., 3 phase power. \$380 per month. 1st & last \$100 cleaning. Ontario. 626-8819.

FENCED yard with attached office-storage building. Good for small business. \$250 mo. 986-5606 or evenings, 714-493-9155.

1800 SQ. FT. Former machine shop with fenced yard, 2 offices, super clean. \$500 mo. 984-4496.

8000 SQ. FT. Industrial building with 1200 amps of electrical power. Entire building air conditioned. Call 985-2680; 982-6710.

Call today to receive current list of avail. buildings. ALL SIZES.....981-5616

George Robino

Helping companies relocate And expand since 1969 Upand-Ontario-Cucamonga

2124-32 S. Grove 1 blk. No. Pomona Fwy. Sprinklered buildings 880 sq. ft. \$250 mo. gross 1200 sq. ft. \$330 mo. gross 3000 sq. ft. A/C, frontage on Grove \$936 mo. gross Frank Yoder (714) 838-1616

65—Mountain, Beach Desert Property

MAMMOTH CONDO: Sleeps 6 to 8. Near lifts. Reasonable rates. 989-1332 or 966-3845.

LIKE to ski Big Bear? Lakefront slips, 10, pool table, frpic. Color TV, incl. bedding. 982-8864.

66—Rentals to Share

ROOMMATE to share 2 bdrm., 2 bath condo in Ontario. \$150. 213-255-1292.

MALE or female roommate to share 3 bdrm. house in Cuca. \$150 or \$250 master. 980-1444.

WOMAN will share home with man or woman. Large br., kit, priv., util. paid. \$200. 988-4145.

ROOM for rent in beautiful house. All privileges. \$225 mo. + dep. Male/female. 980-1321.

4 BDRM. Home Cuca. \$200 mo. + share utilities. Prefer non smoker. 987-8846 aft 7 PM.

WILL turn. rm. w/kit, priv. 5m. TV accepted. Male. Good area. \$180/mo. 985-3081.

SR. Man with fine home Alta Loma seeks companion to share liv. expense. Ref. req. 989-4694

67—Sleeping Rooms

ROOM & BOARD - Seniors \$350 MONTH 628-4278

CLEAN sleeping room. Kitchen privileges. 541 E. Holt, Ontario. Offer 6pm., 963-4294.

Employment

70—Babysitting & Child Care

PERMITS

The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to the State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714) 383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

NEED a responsible, middle-aged woman to babysit in my Upland home. Must be dependable and have references: 7:30am to 5:00pm, 5 days per week. 988-1106 or 988-8884. (981) 888-8884

RELIABLE woman needed in my Montclair home - Full time. 621-7103

70—Babysitting & Child Care

NEW YEAR'S EVE CHILD CARE by professionals, 6pm to 8am, \$10. California Learning Centers. 981-7474 or aft. 6, 980-1554.

BABYSITTER needed my Upl. home: 2 children, 8 & 10 yrs., after 2pm, some evens., Mon-Fri., must have car. 982-1728.

LOVING person needed to care for newborn in my N. Upland home. M-F 8-5pm, Call 946-5138 aft. 6pm.

CHILD CARE IN MY HOME NEAR I-10 & EUCLID. 946-3386. (Lic. # 360603726)

72—Help Wanted

The following rules apply to Class 40, HELP WANTED.

All Help-Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 70, EDUCATION-INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.

ACCEPTING applications for exp. Custom Cabinet Installer F/T. C&R Cabinets, 9595 Lucas Ranch Rd., Cuca. 987-8400.

ANSWERING service operators, full time swing shift. No phone calls, apply in person. Answering Upland, 846 W. Foothill, Suite P, Upland, CA.

BOILER OPERATOR

Permanent position, operates and maintains steam boilers and distribution systems to provide heat for buildings of the Claremont Colleges. Steam Engineer's License for 500 H.P. units desirable.

APPLY: The Claremont Colleges 747 N. Dartmouth Claremont, CA 91711 E.O./AA employer M/F

\$1500 BONUS The California Army National Guard is looking for individuals who want to learn a trade while getting full time pay. Call 714/983-7100 for more information. The best part-time job in town.

CAN EARN \$300 WEEK

Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Pomona

Career Opportunities Professional Services JACK COLE Employment Agency 222 N. Mountain Suite 204 - Upland 981-0823

CARETAKER: Take care of 2 acre ranch estate; you pay util. only. 213-751-5900 or 213-750-0032

NEW HOTEL accepting applications for cocktail waitresses & bus persons. Apply in person, no phone calls. Contact executive offices, Miss Sigal, 222 North Vineyard, Ontario.

Century 21

DECEMBER SPECIAL

Enroll today in Century 21 Real Estate School. Two people, only \$75.00. Call Audrey Adams or Ron Porter for more information. CENTURY 21 Alta Loma 987-1704.

DENTAL HYGIENIST Salary plus percentage. Kathy or Veronica, 989-6461.

DENTAL RECEPTIONIST with experience in dentist's office. Pomona Area. 626-3541.

DONUT Shop (Ontario). Experienced baker to \$4.00 hr. (714) 946-4468 or 986-9179.

DRIVER with Class I license and D.O.T. certification wants work. Good driving record. 877-9802.

DRIVERS

Help us meet growing transportation needs of the elderly and handicapped. Must have a valid Class II drivers license. Full or part time openings. Day work only. Excellent benefits. Call 981-5616 or 981-5617. E.O.E.

EARLY AM Shift. Xinf part-time job or student. Reliable transportation required. 985-7015 or 985-6776.

72—Help Wanted

EARN Big \$\$\$ as a group sales leader for Bill's Wood Products. Salary and/or comm. Ideal for students, homemakers, retirees and moonlighters. 628-5326.

EXECUTIVE SECRETARY

Must have strong typing skills & 2 yrs. college credit. S.H. an asset. Salary commensurate with exp. 1416 E. Mission, Pomona. E.O.E.

EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland. No phone calls please. Apply in person.

GUARANTEED \$22,000. first year. Sales & Management Training Program. Lead & referral centered. Free earn while-you-work training. Salary + commissions + bonuses. For those who qualify complete benefit pkg. Worldbook-Childcraft. Also part time positions avail. CALL 714-983-1188

HARDING has career opp'ty's avail at prestigious local companies offering top salaries & benefits.

• Top qualifications.
• Good references.
• Stable work history

Your next position may be waiting for you at HARDING and...If we don't have it...We'll get it!

ALL FEES ARE PAID BY OUR CLIENT COMPANIES

Also...Our TEMPORARY SERVICES DIVISION invites you to become a HARDING TEMPORARY. We pay top wages in all office skills.

HARDING PERSONNEL AGENCY INC.

1063 W. 6th, Suite 201 (1 blk. So. of S.B. Fwy. corner 6th & Mountain) ONTARIO - 983-0666

100 IMMEDIATE OPENINGS

Telephone Order Dept. contacting business accounts. Good voice - no exp. nec. 983-0128.

IMMEDIATE opening for Association Activities Coordinator, clerical abilities a must. Pay neg. Call: Building Industry Association at 981-2997 for appl.

INSIDE Ticket Sales - Students or others, long hair OK. Full/part-time, \$3.35-\$4.35 hour. Call 983-0970.

INSURANCE Agency- Personal lines secretary, exp'd necessary in immediate opening. Send resume: M.I.S., P.O. Box 607, Upland, CA 91786.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with developmentally disabled pref. Apply at: 2

